

A SOUL'S JOURNEY: THE STORY OF LIFE
DRAWN FROM A *SPIRITUAL APPENDIX*

An excerpt from

THE TOTALITY OF GOD
AND THE IZUNOME CROSS



Unlocking the Secret to the Riddle of the Ages

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Author's Note: As I mentioned in the introduction to the stand-alone article A SPIRITUAL APPENDIX, when I'd first written the two footnotes that would be collected under that title, 54 and 55, I was rather surprised, and somewhat reticent, to be offering my thoughts on a subject as speculative as the Universe's spiritual nature. But upon embarking on the essays for the ENCORE in the Third Digital Edition a few years later, in part to address points in the First Print Edition that would benefit from further explanation, one in particular showed just how foreshadowing those original inspirations had been. That essay, reprinted here, was originally drafted to expand upon my thoughts concerning how the System of Quadrality could reconcile the disparate visions of the afterlife as afforded by Buddhism and Christianity. Doing so required understanding how the Rules of Quadrality and their inherent Principles of Separation and Interaction manifested the 2nd level of Quadrality – Dual Quadrality. Yet, up to the point when I started working on A SPIRITUAL APPENDIX my discussion of Quadrality had concentrated on the 1st level, with the existence of further levels mentioned only briefly. I wasn't even aware there were formal Rules governing their creation and evolution. So, returning in retrospect to A SPIRITUAL APPENDIX while writing this essay brought to my attention how insightful it had been, beyond my awareness at the time and clearly revealed from a Source in harmony with the Divine and privy to the Big Picture. Without calling it Dual Quadrality, a phrase I didn't use until p. 130, I'd referred in Footnote 55 to the Four Pathways as having spiritual and physical aspects, which [Figure 2](#) had already illustrated. I then went about describing their inner workings and energetic natures, with the Rules to guide me absent. Over the course of its production, minor revisions were occasionally made throughout my work in light of newer insights, as previously acknowledged. They occurred as well in A SPIRITUAL APPENDIX, though perhaps to a greater extent – mainly as clarifications to accommodate what I'd learned in writing A SOUL'S JOURNEY. Yet, it is essentially as found in the 2000 version. And these two stand-alone articles I believe become a cogent presentation for your consideration of my vision of the spiritual nature of the Universe and the mechanics of its underlying harmonic structure.

A Soul's Journey: The Story of Life **Drawn From A SPIRITUAL APPENDIX**

At the end of *The Mechanics of Spiritual Healing* I recalled how I'd addressed the connection of Soul and DNA in *A SPIRITUAL APPENDIX*, and I then went on to ponder the reconciliation of Eastern and Western viewpoints concerning reincarnation. In *Multidimensionality and the Spiritual Realm* I also took on the issue of the afterlife by exploring the mechanics of how a single Spiritual Realm could accommodate all the divergent experiences believers expect to find there.

Now, as has happened throughout the writing of this work, those issues and the ensuing discussions appeared as a result of my own quest to resolve them. And as I have several times said, I make no assertion of being God's spokesperson through my intuitions, even though I feel I could not have presented them if a source of divine inspiration was not at least involved. But that is a connection any human being can foster, so I don't lay claim to a special ability or privilege. Thus, I've focused my theories on a logic rooted as much as possible in observation and evidence, and then used the system I'd developed to address spiritual questions beyond those criteria, with the realization that the physical must reflect the spiritual. And while the issues I've considered have journeyed far into the esoteric, at no time have I invoked your acceptance simply by exhorting "God told me." If something didn't seem logical to me, no matter how spiritual the subject, how could I expect it to be logical to you?

With that said, as a result of having my attention drawn back to *A SPIRITUAL APPENDIX*, a question occurred to me that once again had me searching for the truth. And I knew that if the query had entered my awareness, I couldn't let it go unanswered for any readers who may be likewise perplexed. For this reason I felt compelled to add this essay. The question is actually fairly simple. In *A SPIRITUAL APPENDIX* I applied quadralitic principles to the evolution from Soul to Body in both an intangible and tangible sense. Thereby I hoped to account for, at least in a general way, all the variations in Spiritual and Physical experience to be found in their range of values – in other words, everything. That was a tall order, indeed, and like I said, my worldview was never presented as dogma to be accepted without question by you, or without a logic to back it. However, in doing so there was a reference to aspects that were either transferable or non-transferable, and in retrospect I realize some of their juxtapositions may not have seemed as logical as I'd hoped. The most blaring of these was the one that caused me to write this. It was how a person after death may have a personality aspect confined to the Physical plane to resolve negative energy, and yet have an essence aspect immediately experience a presence before and judgment by God, whereby its fate in the Spiritual plane is determined and begun. While they start at the same point on the event-line in the Physical plane, obviously, the personality of the first is going to require the passage of linear time before it can move on while the essence of the second is well on its way within cyclic time.

That appears to be quite a puzzle, and to answer it I would once again like to apply quadralitic principles, and thus, as best as I can, take you on *A Soul's Journey* – spiritual to physical. And on our journey we'll tie in the answers to some previous queries. The following illustration will serve as a review of key points discussed in *A SPIRITUAL APPENDIX*. (I've added Realm and model associations for the present quest.) My initial discussion will be best understood with their pages arranged in a two-page spread – the continuous-facing view in a PDF reader. But, you may wish to print them out for easy reference and to allow for their rearrangement as necessary:

INTANGIBLE SOUL – Spiritual

Divine Wisdom
The Spark of God's Will within us.

Truth

The Essence of Essence
Essence of Soul – soul as a category.
The essence aspect of self.
General divine mission – spiritual elevation.
Spiritual purpose common to a soul history.
Knowledge of Incarnation.
Need to manifest in tangible form.

Transferable – Non-transitory

INTANGIBLE HEART – Physical

Universal Understanding
The Fuel of God's Conscience within us.

Faith

The Personality of Essence.
Intangible Conscience part of Superego;
i.e., derived from God.
Connects us to the Source from which all remorse
and forgiveness flows.

Transferable – Non-transitory

TANGIBLE SOUL – Positive

Spiritual Intuition
The Light-force of DNA.

Desire

Personality of Soul – soul of particular entity.
The essence aspect of identity.
Specific divine mission.
Global cellular guidance.
Microcosmic consciousness.
Connects incarnation to I. S.
Communicates divine mission to I. M.
Earns a place in afterlife based on the temporal life
of its DNA.

Options

The voice of reason for Ego to discern
spiritual needs from physical wants.

Non-transferable – Transitory

TANGIBLE HEART – Negative

Physical Emotion
The Love-force of Protoplasm.

Passion

Heartbeat of the water of life.
Balances willful intuitions of T. S. with its own
heartfelt intuitions.
The feelings associated with love.

Consequences

Tangible Conscience part of Superego;
i.e., derived from environment.
Allows for remorse for our transgressions and
forgiveness for those of others.

Non-transferable – Transitory

Figure S-J : *A Soul's Journey through Dual Quadrality.*

INTANGIBLE MIND – Ideology

Divine Insight
The Breath of God's Ego within us.

Belief

The Essence of Personality.
The personality aspect of self.
Incarnate mission – karma resolution.
Local cellular guidance.
Macrocosmic consciousness.
Physical goal for this incarnation.
Knowledge of Transmigration.
Intangible Personality-Mind of Buddhism.
Personal Unconscious of Jung.
Ego Ideal part of Superego.
Spiritual karmic imprint.

Transferable – Transitory

TANGIBLE MIND – Condition

Spiritual Perception
The Guide-force of Rules.

Wellness

Logical instincts.
The personality aspect of identity.
Focused in the brain.
Tangible Personality-Mind/Environment-Mind
of Buddhism.
Ego/Conscious Mind of Jung.
Mediator for the Superego and Id of Freud.

Choice

Daily thought processes.
Beliefs based on experience.
Cellular memory – Mind/Body connection.

Non-transferable – Non-transitory

INTANGIBLE BODY – Behavior

Universal Knowledge
The Sustenance of God's Instinct within us.

Commitment

The Personality of Personality
Essence of Body – spiritual energy and matter.
Ethereic energy pattern, or Aura,
surrounding the body.
Guides all issues related to survival.
Intangible Id – instinctual drive to place physical wants
before spiritual needs.
Physical karmic imprint.

Transferable – Transitory

TANGIBLE BODY – Limitation

Physical Sensation
The Give-force of Structure.

Abundance

Personality of Body – physical energy and matter.
Gut instincts – positive fear and doubt.
Holistic wisdom – balance of instinct and intuition.
Tangible Id – physical triggers related to
pleasure gratification.

Result

Daily biological and operational functions.
The ability and effort that gets things done.
Deliberate action to achieve physical goals
and reactive action for survival.

Non-transferable – Non-transitory

Figure S-J : *A Soul's Journey through Dual Quadrality.*

Let us begin our journey at the top of the energetic pyramid, the realm of the Eternal God – *Unity, the Source, Ain* in the *Tetragrammaton*. There in the *Substance* of the cyclic event-line is Intangible Soul, the spiritual *Spark* before the physical *Fuel*, pure consciousness before awareness. With it reside the *Rules* and the *Structure* whereby His Eternal Plan can be realized, which must take place through the *Form* of the linear event-line. The *Unity* of God’s Intangible Soul manifests from itself a multitude of intangible aspects, each with a mission to be accomplished within the span of the linear event-line in accord with the *Law of Universal Use*. In other words, the Universe has everything it needs, where, when, and how it needs it, to satisfy the other Laws – and that includes Soul manifestations. Thus it can be at any time and at any place in the tangible Universe. We’ll focus our discussion on the Intangible Soul that has been assigned to Earth.

In quadralitic logic, the universal range of values can be represented by the balance of Infinite and Finite, Eternal and Temporal. If we then consider Soul, the highest of the quadralitic energies, in that context, each manifestation of God’s Intangible Soul is likewise Infinite and Eternal. The essence aspect of self, it can only complete its mission in the Physical plane by venturing into the lower energies – in the tangible direction of Finite and Temporal. It will not lose its highest energy aspect, merely take on additional lower ones. The *Principle of Further Levels* stipulates that. All that comes after exists in the context of all that came before.

So, what is this *Essence of Essence* with which we all begin? Intangible Soul is Divine Wisdom – the *Spark* of God’s Will within us. It is the intangible *fire of life* so pure it can only be found with the *Driving Force* of *honesty* foremost in our consciousness. Thus, it connects us to all that is *Truth* – the wisdom that keeps the Universe in *balance* and *order* and the wisdom we all need to seek to do the same for ourselves. Intangible Soul is the portion of God’s Soul assigned a general divine mission – to spiritually elevate – but a portion that in no way diminishes the whole from which it was born. Like the God that exists in the balance of God and Universe, it has no beginning nor end. It has merely been assigned a mission in the linear event-line requiring it to evolve into lower energies within space-time. Connected to Universal Understanding through Intangible Heart – its physical balance – Intangible Soul maintains the continuity of all the lower manifestations it will ever have through its wisdom and understanding of its mission as well as the need to be born in tangible form to fulfill it. As the Essence of Soul, Intangible Soul establishes a category for its range of values, such as human, animal, plant, etc. So, it knows it has a mission that requires incarnations, in our case human, and thus it must be considered transferable, since it is unclear how many it may take to do it.

Once an Intangible Soul has gotten the order from God to descend, it will travel two evolutionary paths in accord with the *Feminine and Masculine Alignments of Fields and Elements*. These then have a relationship to the quadralitic realms and models, which I’ve included in [Figure S-J](#) to serve in your understanding of this. But I must acknowledge that the confusion that can arise from the juxtaposition of aspects calls for an in-depth treatment, and I’ll do so in a short essay following the present one. For now, realize that when [Figure S-J](#) is viewed as a two-page spread, the quadralitic aspects can be seen arranged across it according to the *Feminine Alignment* with the intangible aspects above the tangible, and thus I’m depicting *Dual Quadrality*, or the *2nd level of Quadrality*. It could also be shown with all eight paths in a straight line, as I did with the realms and models on pp. 567-568; and studying them will help clarify the present layout. Dual quadralitic *Order #3* applies to the two-page spread.

With respect to alignment, the Root order of the four dualities composed of all eight terms is *linear*, since realms and models are together on each side of the Root Balancing Center. But the dual order of the four terms on either side is *cyclic*, since realms are separate from models across their own Balancing Center – the dual.

I have chosen the order and placement of the eight paths for specific reasons. That energy travels in its planes from the upper left corner to the lower right, is one of the basic understandings of energetic flow in the *Quadralitic Cube*. By using a planar depiction, we can visualize vertical, horizontal and diagonal movement, with horizontal movement taking the Soul between quadralitic energies within either the Intangible or Tangible Realm, and vertical, between the Realms within each quadralitic energy. The dualities marking the beginning and end points in our journey, and thus the Extremes of the dual quadrality, are in diagonally opposite corners. The dualities forming the other diagonal are the Means. Both are key relationships. But the alignment between any two diagonally adjacent aspects will also prove to be significant. The physical quadralitic energies in each Root Realm have been placed slightly below the spiritual. In the two-page spread, the horizontal relationships thus emphasize the connection between the two spiritual or physical paths in a given Realm. These relationships were the focus of *A SPIRITUAL APPENDIX*; therefore Soul and Mind were compared, as were Heart and Body. I also wanted to compare intangible and tangible aspects of Soul and Mind, and thus completed them before moving on to Heart and Body. But for the time being I want to take the dualities in the linear order. Hence, to complete the first duality we'll next consider the physical balance to spiritual Intangible Soul.

Intangible Heart is Universal Understanding – the *Fuel* of God's Conscience within us. It is the intangible *water of life* so resonant the entire Universe beats in harmony to it. Since God created the Universe and must have loved it to insure its survival by imbuing it with His perfection, the Universe itself is that love. And the perfection that keeps it going – its *Driving Force* – is the *trust* the Universe has that His Love will never fail, a trust the Universe can always say was well placed. Thus, Intangible Heart connects us to all that is *Faith*. In that way it becomes our conscience, monitoring how well we follow God's Will. Because, to do anything contradictory to God's Truth is to acknowledge our lack of Faith in His ability to do for us what He's done for the Universe every moment since the dawn of its creation.

Through Heart's conscience a Soul takes on personality, but it is the *Personality of Essence*. And as Intangible Soul is transferable, so is Intangible Heart, providing each incarnation with a history established through God's Light and Love. Freudian theory refers to the conscience as a part of Superego. Though psychoanalysts may not think of it as such, I see the conscience itself as having two parts. Intangible Heart is derived from God, the intangible conscience part of Superego. It tells us the consequences of any options not rooted in Truth and Faith, but does it at a level that maintains a continuity above and beyond any temporal incarnation – in which tangible counterparts will define options and consequences for that specific embodiment.

And as the part of Superego derived from God, Intangible Heart connects us to *the Source* from which all remorse and forgiveness flows. For, they are intrinsic to the love of God who Himself created the essential limitational balances necessary for the Universe to exist – Order and Chaos, Light and Darkness, Good and Evil. So, God of course can forgive us because He first forgave Himself. And that is where forgiveness begins – inside us. Chaos and Evil had to be created, even though God knew the potential and inevitable ramifications. The Universe began as an act of Chaos, and Darkness reigned for the first 300,000 years. Thus, right from the Zero Moment there

had to be a Hell in balance to a Heaven. But it was in response to His forgiveness for the resulting transgressions of Spiritual Truth that He made it possible for all who did so to recover from the consequences of their chosen options. And it was in response to His remorse for needless suffering that He provided all willful beings with the ability to decide which side of the balance they intended to reside in, either while alive or afterward. To those who question how a loving God could allow for our suffering, realize how you would feel if you permitted of someone you loved to suffer, even if it was for the greatest good of all Humanity. Now, multiply that by a number beyond measure. I spoke in *The Mechanics of Spiritual Healing* of how God even allowed His Son to die for the good of the collective. God knew that the purification of Intangible Heart required it. But, I can't imagine He didn't suffer as well for asking Jesus to go through with it.

Continuing on its journey, the Soul then crosses over to Intangible Mind. Since Intangible Mind is the spiritual path on the physical side of the *intangible* Balancing Center, it's energetically related to Intangible Soul, the spiritual path on the spiritual side. While Intangible Soul is the essence of self, of one's spiritual identity, Intangible Mind is its personality. But existing before an identity is formed, it is the personality of being, not doing – the *Essence of Personality*. Buddhists may call it the intangible personality-mind; Jung, the personal unconscious at the individual level, the collective unconscious at the group level. While the Intangible Soul contains our divine mission, the Intangible Mind holds our incarnate mission. The former is the spiritual purpose common to all beings manifest from that *soul history*, the latter is the physical goal being given a particular mind embodiment. Intrinsic to it is the resolution of karma, either that incurred during the present incarnation or that which we bring with us from past incarnations. In other words, part of what God wants us to do is to spiritually evolve back to Him, which at the mental level has to occur through the resolution of karma and requires a knowledge of transmigration. For, while Intangible Mind doesn't have an experience of an afterlife in the same way that as we'll later see Tangible Soul does, while a person is alive, karma and sin are intrinsically connected. It is also through the resolution of karma that we are better able to serve God in terms of the *Big Picture* of His temporal plan – *Paradise on Earth*. And since both the resolution of karma and the completion of a divine mission are not limited to a single incarnation, Intangible Mind, like Intangible Soul, must be transferable.

And as the personality of our spiritual identity, Intangible Mind is Divine Insight – the Breath of God's Ego within us: the Ultimate Ego Ideal. It is the intangible *air of life* so clear that only with the *Driving Force* of an unwavering *focus* on that ideal can we perceive it. Thus, God's Truth becomes our *Belief*. In Freudian theory *Bookshelf* notes the ego ideal is the second part of the Superego, which is "the internalization of moral standards of parents and society. Mostly unconscious, it is composed of the ego ideal and the conscience." But we can better understand the relationship of ego ideal to conscience through the diagonal connection Intangible Mind has to Tangible Heart in [Figure S-J](#), which I'll speak more on later. *Bookshelf* also says that the ego ideal is "the part of one's ego that contains an idealized self based on those people, especially parents and peers, one admires and wishes to emulate." Can there be a greater ideal to emulate than our perfect Almighty Parent? So, my reference here is to our awareness of self-perfection. And that must include the realization of its God connection. For this reason, the expression "hard-wired to believe in God," which I sourced in a previous essay, is rooted in truth. However, it is within Intangible Mind that the self-perfection reflected in the ego ideal can become clouded by imperfect

unconscious perceptions – with Intangible Mind then recording our belief's deviations from God's Truth in its spiritual karmic imprint. (15)

The last stop on the Soul's intangible journey is Intangible Body. Intangible Body is Universal Knowledge, the Sustenance of God's Instinct within us. It is the intangible *earth of life* from which all the Universe forever draws its nutrients; since, it is knowledge for which all life hungers. And the *Driving Force* of *motivation* for the Universe to do so is the realization of God's *Commitment* to it. The *Personality of Personality*, it guides all our issues related to survival, and, as with God's Ego, allows us to do so in a perfect way – one that always serves our greatest good and the good of the collective. However, it's within Intangible Body that the negative balance to Superego – the Id – is born. As with the conscience part of Superego, I see it as having intangible and tangible aspects. I'll refer to this one simply as Intangible Id. It is our instinctual drive for survival that causes us to place our physical wants before our spiritual needs, and often at the expense of the collective. (16) So, how strong a force it becomes in our lives, and how often we allow it to supercede the voice of our Intangible Superego, will greatly affect the negative karma stored in Intangible Body.

Intangible Body is also the last of the dual quadralitic aspects from which the energy associated with a given incarnation is transferable. To think of it as such may seem odd, especially when you consider what it is. Intangible Body is the intangible energy component of Body. Thus, the etheric energy pattern, or aura, surrounding our body, which exists as long as life does, is included. And while it is not the same as the non-transferable energy of Tangible Body, the energy that we would associate with our body in an etheric sense is likewise non-transferable. After all, the body from which it emanated is the one that existed in the tangible dimensions of space-time. The afterlife is our experience beyond those dimensions, and any energy associated with Intangible Body that transfers there must be able to do so within higher ones. Nonetheless, it begins in alignment with those tangible dimensions, and thus the life we have led will have an affect on its ability to make the transition beyond them.

15 *(Bookshelf defines karma in Hinduism and Buddhism as “the total effect of a person’s actions and conduct during the successive phases of the person’s existence, regarded as determining the person’s destiny.” In a metaphorical sense it means fate. Karma exists as a range of values from positive to negative. In this essay I will pair it with sin. It should be clear, even if unstated, that the karma I’m thus referencing is the negative type. [Positive karma could be paired with grace.] But a karmic imprint is meant to represent the entire range, and a person with a positive physical karmic imprint overall could expect a good life as regards fate. However, as far as a spiritual karmic imprint is concerned, it is generally understood in the previous spiritual traditions that a destiny involving future incarnations can only be avoided by those who have attained Nirvana – liberation from rebirth. So, clearly the guidelines for one’s spiritual destiny are far stricter than one’s physical fate.)*

16 *(Just so there is no confusion for those who might remember, Wants {R} Needs is listed as a Root Duality for the Spiritual Model in [Figure 1a](#). It upholds the Root balance between Desire/Passion vs. Wellness/Abundance, the Physical Cornerstones in the Four Pathways to Light and Truth. The behaviorally reversed Needs/ Wants, applied here, is a Physical Model duality, unlisted in [Figure 15](#) for no other reason than space. It upholds the idea that God supplies all tangibility with everything it needs for the Law of Universal Use, while what we want is based in ego and id, and potentially contrary to that Law. We can also think of our spiritual and karmic missions as things we need to do, regardless of whether we want to.)*

Consider Intangible Body our physical karmic imprint, the energetic balance to Intangible Mind, our spiritual karmic imprint. In that way Intangible Body becomes the physical end of a range of values with Intangible Mind. And while the mind may have a knowing of our karma and its consequences, it is the body that bears energetic witness to it and from which karma's negative physical energy must be released. For, how well we adhere to God's Instinct and to what end we contradict it will affect the energy of Intangible Body – in the same way that our adherence to God's Ego affects the energy of Intangible Mind. As a result, while Intangible Body has the ability to enter into higher dimensionality, it must purify out the negative energies that keep it bound to the Earth plane. Thus, it will delay the transition of Intangible Mind.

Intangible Mind could likewise cause a delay, but for different reasons. Think of Intangible Mind and Body as the bearers of information and energy. When intangible physical energy has become clouded, purification of a physical karmic imprint prior to the transferal of a predilection to negative actions can be seen to be needed. Now, as information, intangible negative mental energy – a predilection to negative beliefs – is already in a transferable form, perhaps just a phase reversal of its positive belief. But while such energy is transferable, its spiritual karmic imprint can affect intangible physical energy anchored to the realm of the tangible. Thus, a negative mental imprint, such as an inordinate fear of the afterlife, could affect one's transition into it, as could a callous attitude about committing murder. Of course that would only be for the part of us that will follow the linear event-line to *karma resolution*. It will have no effect on the part of us that follows the cyclic event-line to *sin restitution*.

But realize that for either intangible aspect I'm referring to a karmic imprint, a predilection to belief and deed passed on for future resolution, not an energy as it exists in Tangible Mind or Body. I'd call the mental energy measured as brainwave activity tangible. It is even transmittable. I have personally felt the energy wave of a blast of negative mental energy directed at me from across a room, and even had it passed on through tangible objects. Therefore, I am clearly making the distinction between intangible energy extant in the tangible dimensions vs. those beyond them. The second connects the Intangible and Tangible Realms in a way reminiscent of how I said certain sub-quantum entities can, such as superstrings.

Intangible Body can be considered transferable because at all times everything has its balance in spiritual and physical harmonics. So, once the negative physical karma has purified sufficiently for the Intangible Mind to move on, there must be an Intangible Body associated with it, at least in potential. What that is will occupy our attention later. Thus, a future incarnation can be born with physical characteristics in alignment to that karma, positive and negative. (I am thus differentiating karma, which does transfer, from personality, which doesn't.) Both extraordinary beauty and debilitating illness can be the result of karma left unresolved from a past incarnation. And neither must be assumed to be positive or negative in and of themselves in the new incarnation, even though they can be the result of a negative issue passed on. As mentioned at the end of *The Mechanics of Spiritual Healing*, a genetic error may be a blessing in disguise, since, in rising to the resulting challenge the blessing comes. And you must then also consider how being born beautiful, or gifted, or wealthy can present a challenge to anyone so blessed to use such a blessing in a spiritually correct manner. Recall Jesus' parable of the Talents. Do we use what we're given by the Master we all serve in the creation of *Paradise on Earth*, or do we bury our blessings in the dust of our deviations to find them gone when called before Him for accounting? Then, God's created blessing has become our manifested curse.

The process of purification can be difficult to understand, even as it occurs in tangibility. In intangibility it is even more so, especially considering the speculative nature of my proposal for transferal it references. To help prevent misunderstanding, let me clarify purification first in a tangible sense. *Bookshelf* defines purify as "to rid of impurities; cleanse," as well as "to rid of foreign or objectionable elements." But purify is also defined as "to free from sin, guilt, or other defilement." And purification is "the act or instance of cleansing or purifying." Thus, it clearly has relevance in two very different contexts, physical and spiritual. As it is being applied in my work, purification has its origin in the teachings of Mokichi Okada, based around his practice of *Johrei*. I discussed in depth my interpretation of how the process applies in our daily lives on pp. 653-657. This excerpt from p. 657 will serve as a refresher:

A purification is a dissipation of an accumulated negative energy through a physical means. There is no real difference between an illness and a purification at the physical level. Calling it a purification simply acknowledges both the spiritual and physical aspects of the process. Purifications, however, do not just come in the form of illness; for instance, a loss of ill-gotten wealth or power would also be considered a spiritual purification.

A purification is any occurrence that causes us to question the spiritual appropriateness of choices we've made in life that may have led to a negative physical result or condition. This can get fairly complex at the karmic level since the possibility of a purification arising from a former life, or even as a resolution of ancestral karma, exists. . . . The acceptance of the possibility of such trans-life karmic consequence would help to explain children who are born with, or develop at an early age, physical maladies for which they could have no personal responsibility.

Understanding the purification process at the tangible level will help us when we explore it in the afterlife. And since physical analogies are easy to see, in one may be the best place to look. Whenever anything is in a state of dis-ease, to return to a state of ease the thing causing the imbalance must be removed. Generally speaking, we can think of impurities and illnesses as imperfections that block the state of ease. In a chemical sense, if a liquid contains an impurity, to become pure the impurity would have to be removed through some filtering process. In a biological sense, an illness-causing virus can be considered an objectionable element that the individual then needs to be rid of to be restored to a state of health. With respect to an illness, the condition is considered negative because of the discomfort or detriment arising from its physical symptoms, and the natural inclination is to take medicine to cure the disease so we can feel healthy again. Mr. Okada acknowledged this connection a virus or impurity has as being the cause of an effect: an illness or lack of purity. But he saw this in the context of a bigger picture, where all were the physical effect of a spiritual cause. That was the reason you became ill to begin with, and going through the process of illness was a necessary part of healing the spiritual cause. These "purifications" were in fact essential to spiritual growth. Thus, an attempt to use a physical mechanism to restore health, rather than being positive, is instead a negative act to be avoided whenever possible, since, aside from adding its own clouds, it would impede the ability of the illness to resolve its reason. Within the purification would be the spiritual lesson we're meant to learn. For instance, a physical heart condition would reflect a spiritual heart issue. Taking a medicine might relieve the physical symptoms, but it would thus delay our dealing with and healing the spiritual concern.

The key thing to understand here is the connection between purification and spiritual growth. *Spiritual elevation* is our Soul's mission, but we'll soon discuss how the Tangible Soul and its connected Heart need to wait for the Spiritual Realm for *sin restitution*. However, the Mind's resolution of karma, which complements the Soul's mission, is ongoing throughout our lives. The Intangible Mind and its connected Body begin their process of *karma resolution* at birth, and it continues up until the point they are ready to reincarnate. So, having one or more purifications to get to a particular spiritual level in no way negates the possibility for other purifications to get to an even higher level. Since we are integrated spiritual and physical beings, while alive the purification process is serving to resolve the physical effects of both sin and karma. But upon death, the spiritual restitution of sin and resolution of karma take divergent journeys. The first of these purifying processes, involving an incarnation's *Essence of Light and Love*, will next become the focus of our attention. But it is the purification of Intangible Mind and Body that we are presently exploring, and that process involves a series of measures to enable an incarnation's *Personality of Being and Doing* to get to a high enough level of energetic purity to reincarnate.

As a chain is only as strong as its weakest link, a personality can only rise as high as its lowest energy allows. Thus, physical karmic residue must first be resolved, as well as any spiritual karmic residue that can keep a personality bound to the Tangible Realm. Rather than the aura surrounding a Tangible Mind and Body, which is also considered part of Intangible Body but is discernible in tangibility through Kirlian photography, karmic residue is the spiritual nature of that physical aura. And within the range of values for the physical karmic residue of Intangible Body would be ghosts or apparitions resembling the deceased, while within the range for the spiritual karmic residue of Intangible Mind would be the mental state of the deceased. How long it would take to resolve either of these residues, and what it would require to do so, would be within the ken of experts on the paranormal. But I think it is safe to say that the percentage of individuals bound to the Tangible Realm in this way would be very slight. Upon death, most of us find our intangible personalities on the other side, but with sufficient karmic residue to require reincarnation.

In intangibility, the purification process is that whereby Intangible Mind and Body continue to release their hold on the tangible dimensions. This occurs so that the specifics of one life's personality can be erased before the specifics of a new life's personality are formed. Karmic predilection will still be passed on. That's the reason reincarnation is needed. But the personality of the prior incarnation, in terms of its specific memories, beliefs, and tendencies, needs to be wiped clean. The burden of such specifics would be more than a new Tangible Mind could bear. That doesn't mean it can't happen, and I said so on p. 85 in *A SPIRITUAL APPENDIX*, but it is rare as a natural occurrence. Some believe buried memories can be retrieved, and pursue past-life regression therapists in the hope of doing so. I prefer to reserve judgment on it. But the fact that such a thing is difficult for someone to realize without help is an indication of the purification of such memories as a necessary part of the process of reincarnation. It also explains why the process occurs in the linear event-line, because such purification requires the passage of time. And I've heard mediums say the ability to communicate with a deceased loved one is easiest before much time has passed by, with the connection becoming more distant as the personality dissipates. This process would then likewise allow for the purification of spiritual karmic residue to continue prior to rebirth, which would have an impact on the next life. Mokichi Okada taught that sufficient purification of karma may require 50 years or more.

Once on the other side, an Intangible Mind and Body merges with the intangible collective but retains sufficient individual identity to allow it to continue the process of karma resolution through rebirth. Thus it's different from the way Tangible Mind and Body upon decay become undifferentiated as part of the tangible pool of energy. Now as to the intangible mental and physical energy that doesn't move on, my feeling is it becomes part of the collective karmic residue still bound to the Physical Realm. That is the collective of which the individual was a part and to which it contributed. How that might purify we'll soon consider; since, if it didn't, the human race would have crumbled long ago under the weight of the cumulative negative cloud left behind by its ancestors. That of its present members is heavy enough!

But given its cumulative nature, I do question at what point even a karmic predilection can't be passed on. Considering the level of inhumanity that's daily and often nonchalantly manifest, I'd say it's pretty high. After all, where did the karma of Hitler come from? The more important question might be, where did it go? This, of course, is of no concern if we would rather keep living in a Hell of our own making. But the karmic filter has definitely got to be adjusted if we desire to live in Paradise. And I truly believe that we, the collective called the human race, have a say in the matter. In the progression of energies, the collective comes before the self, and if the collective decided extreme negative behavior was no longer appropriate, it would have the ability to filter that energy out from the karma that would be passed on.

Actually, what I've referred to as karmic filtering may simply be the result of the reduction in the negativity taking place once the collective comes to the karmic truth of its indiscretions and makes the conscious choice to change. Still, if such a thing as a karmic filter was to occur, we must include negative thought with negative action since karmic residue is a combination of both and both would thus be affected.

The one thing that must not be missed in this discussion of a negative karmic imprint – or residue – that requires purification, is the need for us to take measures to reduce it while we're alive by changing our thoughts and actions. And this is not just because of the impact negative karmic residue has on transferal, but the impact it has on our lives before it's time to make the transfer. Mokichi Okada, when speaking of the *Dark Forces* in our lives, whether external or internal, warned us of allowing them even the slightest crack to enter through our spiritual armor. This is because even a minute fissure, like that in a temporary dam through which water begins to leak, will start to grow under the wearing away of the water seeping through it and the pressure behind it. Eventually, as the *Dark Forces* continue to enter, what they have to offer, though often appearing to be good, will soon weaken and overwhelm us. It doesn't matter if you think of the *Dark Forces* as evil entities or the dark aspects of ourselves. I know from experience both exist and work hand in hand. Regardless, the result will be the same. Christians may prefer to think of them as the many beguiling disguises Satan wears to lure us away from our truth. To the sugar craver it's Satan on a plate; to the alcoholic it's Satan in a glass; to a sex addict it's Satan on the Internet; to the gambler it's Satan in a casino; to a drug abuser it's Satan in a pill. An attacker will find Satan in a confrontation; and so on. All promise relief of some sort from the pain in our lives that drove us to seek them. But the eventual and lasting earthly punishment far exceeds the immediate but temporary reward.

And, since sin and negative karma are connected, any time we take Satan up on its offer we affect our spiritual and physical health. The sin will weaken the resolve of our Soul and Heart to resist, and further remove us from God's Light and Love. And before you know it, one plate of Satan isn't enough. Then two. Then ten. Soon,

the things that should matter in our lives won't. The karmic residue will produce clouds on our spiritual minds and bodies, which, as Mr. Okada explained, through the *balance of spiritual and physical* will eventually manifest in our physical minds and bodies as poverty, conflict and disease. So, Hell isn't something for which we will have to wait to die, and neither will the resolution of a negative karmic imprint. Both begin as soon as we shake Satan's hand. Of course, the only true relief for the pain in our lives is the ultimate pleasure to be found by surrendering fully to the Light and Love of God. This is not an easy path, because it means overcoming our inherent negative physical nature. But it is the only path to *Paradise on Earth*.

On its intangible journey, the Intangible Soul has passed along aspects that are transferable. This is the ability to continue spiritual and karmic missions through an undetermined series of separate incarnations. All four aspects have at least some part of their existence in the Intangible Realm. However, Intangible Mind and Body are also transitory since part of their existence must take place in the Tangible Realm.

With the journey through Intangible Body complete, the Intangible Soul on its spiritual evolution is ready to cross over the Balancing Center of our *linear order* of dualities. In doing so, it moves from the realm of the intangible to the realm of the tangible, the infinite to finite, transferable to non-transferable. The latter duality maintains Realm separation, but the first two also exist as their own range of values on each side of the Balancing Center, and thus the quadrality energies on either side will take on variations of them. Begin with Tangible Soul. Tangible Soul is Spiritual Intuition – the Light-force of DNA. Manifested from Intangible Soul that has a general divine mission, Tangible Soul comes into the Physical plane as a unique soul with a specific divine mission and serves as the spiritual Light-force of the physical life force equally as unique and specific – the DNA of its incarnation. Hence, it only exists prior to creation as a potential to manifest and is thus finite in that sense. But any soul once created cannot be destroyed and it will exist forever. In that sense it is infinite. It is tangible in the sense that for a time it has a purpose and existence in tangibility; but its existence is as spiritual substance without physical form and is thus intangible.

DNA is chosen as host to Tangible Soul because divine and incarnate missions must unite within the fertilized ovum to begin their present life. The Tangible Soul provided by God and manifested for that specific individual merges there with the Intangible Mind of its incarnate mission born perhaps, but not necessarily, long ago. And this unification can occur there because the DNA formed from those of its parents is unique unto itself and yet contains a *genetic history*. Tangible Soul gives it a *soul history*, Intangible Mind, a *karmic history*. Then, as the general of the first cell grows into the specific of all the later cells, the Tangible Soul surrounding the DNA at the Microcosm of the cell remains constant to guide the incarnation in its entirety – global cellular guidance. The Intangible Mind permeating all else in the Macrocosm of the cell on the other hand adjusts to guide the incarnation in its specificity – local cellular guidance. In this way, behavioral reversal finds a role since the first moment of life.

Tangible Soul, the essence of identity, is thus non-transferable. That specific Soul, as with its DNA, will never be born again. But at the top of the range of values in the Tangible Realm, it is transitory and will return to the realm from which it was born for its Eternal life thereafter. And it will earn a place in the afterlife based on the life lead in the here and now by the individual fully formed from its DNA.

Tangible Soul is connected to Intangible Soul and therefore has access to the Wisdom an Intangible Soul can provide. That includes our divine mission and how we fit into the *Big Picture*, which it can then communicate to Intangible Mind. Tangible

Soul thus also has access to the Soul of Man, since Intangible Soul – the essence of Soul – establishes the human soul as a category. Tangible Soul – the personality of Soul – establishes the human soul of a particular entity. So, at the individual level it becomes one's personal conduit to Divine Wisdom, at the group level – where all such individuals combine – the collective conduit to Divine Wisdom for all Humanity.

Tangible Soul provides us with an intuition rooted, when we choose to do so, in Truth. Therein we define our *options* anchored to the Physical Cornerstone of *Desire*, with its *Driving Force* of *self-expression*. Thus, Tangible Soul becomes the voice of reason for the Ego of Tangible Mind, allowing us to discern positive spiritual needs, which are appropriate, from negative physical wants, which most likely are not.

Next stop in spiritual evolution is Tangible Heart, Physical Emotion – the Love-force of Protoplasm. As the physical balance to Tangible Soul, it is also unique to each individual and is thus non-transferable. However, as with its energetic balance, Tangible Heart is transitory, able to make the transition to the Intangible Realm after death. Thus, Tangible Soul and Heart share a transitory nature with the other duality at the Means of the dual quadrality, Intangible Mind and Body. The key difference is that Intangible Mind and Body can transfer through many incarnations while Tangible Soul and Heart are assigned to only one. But by both upholding a transitory nature, behavioral reversal also manifests when the balance of non-transitory vs. transitory in the Spiritual dualities becomes transitory vs. non-transitory in the Physical dualities.

Tangible Heart is one's personal conduit to Universal Understanding, and thus the collective conduit to Universal Understanding for all Humanity. Its heartfelt intuitions provide a balance to the willful intuitions of Tangible Soul. The tangible counterpart to the conscience derived from God in Intangible Heart, Tangible Heart is derived from our environment, the tangible conscience part of Superego. Thus, while Intangible Heart connects us to the Conscience of God from which all remorse and forgiveness flows, Tangible Heart allows us to be remorseful for our transgressions and forgiving of those of others – things that occur in an environmental context. It is also through Tangible Heart that we care about what is going on around us.

While Tangible Heart has an important function as the balance to Tangible Soul, it has another specific to itself. I spoke of Tangible Soul as the Light-force of DNA, with its conjoined Intangible Mind permeating everything surrounding it – microcosmic vs. macrocosmic consciousness. It is Tangible Heart, the Love-force of the entire cell, that connects them. In it, consciousness becomes awareness. The Soul can seek the truth but the Heart needs to live by it. Tangible Heart manifests from the love in the act and the cellular fluids that created the Soul's DNA, to become the heartbeat of the water of life in the resulting zygote. As a macrocosmic organ in the Tangible Body, the Heart becomes the pump that provides all the cells in the body with the nutrients they will need as well as the mechanism for their purification. But each microcosmic cell acts as its own pump whereby all the fundamental processes of protein and fat metabolism occur. And if that fluid didn't love the cell is worked so hard to keep healthy, could it do so marvelous a job? Our water of life anchors to the Physical Cornerstone of *Passion*, weighs the *consequences*, and with an emotion fuelled by the *Driving Force* of *love*, as we all need to do for ourselves, keeps the Love-force flowing. And so, through Tangible Heart we learn not just what it means to be loving, but what it feels like to be loved and give love in return. Needless to say, any emotions fuelled by the negative balances to love reside there, as well.

So, with Tangible Soul and Heart now within its range of values, Intangible Soul on its spiritual evolution is ready to take on the next aspect in its journey as it moves

closer to most finite: Tangible Mind. Tangible Mind is Spiritual Perception – the Guide-force of *Rules*. These aren't rules in the sense of rules established for a game, which can change per human agreement, but the *Rules of Life* – Cosmic Law. For us, more than the *Rules of Quadrality* that make the energies in the *Quadralitic Cube* flow, they are the *Laws of Being and Existence* with a power so strong an entire Universe was born from them. And when we tap into Tangible Mind's *Driving Force* – the proper *attitude* – it can guide us to *Wellness*, the Physical Cornerstone to which we anchor to perceive the spiritually correct *choices* once options and consequences are revealed.

Tangible Mind thus contains our logical instincts, and how well they conform to Divine Insight will depend on how clear we keep our connection to Intangible Mind. Both are processed by the brain, but Tangible Mind is focused in it. In Buddhism, Tangible Mind would be the combined tangible personality-mind/environment-mind. Jung would call it the ego/conscious-mind. Tangible Mind serves as the mediator for the Superego and Id in Freudian theory, and in that case its ability to do so would in some part again depend on Intangible Mind and the caliber of its ego ideal. Now, of course Tangible Mind is more than our logical instincts, since it controls all our thought processes and maintains our beliefs based on experience – the personality of identity. Such activity occurs in the brain, but the memory of Tangible Mind is not stored in the brain alone. There is a memory within all the cells of our body, the tangible parallel to the cellular consciousness of Intangible Mind, and it is this memory that serves in the connection philosophers and physicians alike discern between the mind and the body. Psychosomatic illness is one example of what can occur through that link.

The connection that Mind and Body have as balancing energies becomes especially clear now that we are within the lowest energetic duality of our dual quadrality. It is from these aspects that the energy and matter associated with any incarnation is non-transferable and non-transitory. The impact our mental perceptions and physical sensations have on our karmic imprint will be passed on through Intangible Mind and Body. But the cells of Tangible Mind and Body will return to the cosmic reservoir of energy and matter from which they came.

And with its arrival at Tangible Body, the journey of Intangible Soul has come to an end. Tangible Body is Physical Sensation – the Give-force of *Structure*. Nothing can exist in a physical sense, not the Universe or anything in it, without structure. This isn't structure as we would think of something that has been built, but the underlying principle of nature that makes it possible for something to be built at all. Structure is the way in which parts are put together to make a whole. That implies an organization and a strength, since nothing that has structure would have longevity without both. This doesn't mean that a structure can't be broken, only that it is the inherent nature of energy and matter to form structure rather than not. For human life it begins in the microcosm of our cells' DNA, one of the most profound examples of structure to be found in the Universe. And yet it must separate and reform in perfect repetition from birth to death. So, there is energy in its strength and information in its organization. And there is also structure in the macrocosm of the cell, from all its internal ingredients to the wall around them. And yet that wall must allow – or give way – for the passage of compounds in and out of it, and the cell itself must divide and rejoin from birth to death. And both DNA and the cell containing it know that by anchoring with a *Driving Force* of *effort* to the Physical Cornerstone of *Abundance*, whatever they need to do so will be provided. This is because while it's in the spiritual nature of God to be loving, it is in His physical nature to be giving, and through the *Laws of Being and Existence* God gives to the Universe all its needs.

Tangible Body serves many functions. Some are relevant to *Information*. While Tangible Mind maintains our logical instincts, Tangible Body houses our gut instincts. These are the positive sides of doubt and fear that allow us to make cautiously confident responses to sensory input. In this way the guidance provided by Intangible Body relating to survival takes form in the necessary actions. In Tangible Body can also be found a holistic wisdom that forms as an integration of the four tangible aspects. It thus balances Intuition and Instinct. However, Tangible Body also has a potentially negative side, what I've referred to in [Figure S-J](#) as Tangible Id. In Freudian theory the Id is considered totally unconscious, so it may seem confusing to refer to any aspect of Id as tangible. But I've done so to differentiate the intangible instinctual drive for survival that's related to our nature as human animals and would reside in our etheric energy, from the tangible instinctual drives that we would associate with physical triggers related to pleasure gratification. Both are positive when kept in balance, but the former can become negative when one's need for survival deleteriously affects another, and the latter becomes negative when pleasure seeks vice as its outlet. Sex, drugs, alcohol and gambling are among the most lethal. We can therefore see between our holistic wisdom and Tangible Id a conflict paralleling that between the ego ideal and Intangible Id. Tangible Mind then becomes mediator for both, with the conscience aspects of Superego contributing to the side of the debate that's rooting for our greatest spiritual good.

Other functions of Tangible Body are relevant to *Energy*. Tangible Body is our physical energy and matter, as well as our daily biological and operational functions. It is also in Tangible Body that a *Choice* made in Tangible Mind, born from the resolution of Soul's *Options* and Heart's *Consequences*, produces a *Result*. Thus it is the effort that gets things done as well as the ability to do so – the deliberate actions we take to achieve physical goals as well as the reactive actions related to survival.

Throughout the current presentation we have followed the Intangible Soul on its evolutionary travels by focusing on [Figure S-J](#) as a two-page spread, and have used the horizontal relationships to best advantage in that layout. Some fruitful vertical associations were also made. But many additional insights can be provided by examining the diagonal relationships. Earlier I made mention of the diagonal formed by the dualities in the upper left and lower right corners, and indicated these as being the Extremes, with the others, obviously, as the Means. That is, of course, if we place the four dualities in a straight line, as on p. 568. But in this two-page view, with the Intangible Realm above the Tangible, the two aspects at the center of this diagonal quadrality, one from each Extreme duality, themselves become the Means of that quadrality. Then, a connection between the conscience of God in Intangible Heart and the choices made in the human Tangible Mind is revealed. It is how the part of Superego derived from God can advise the Ego derived from our life experiences on the spiritually correct ones. When traveled in the other direction, the aspects show how our ego can affect our link to Divine remorse and forgiveness.

Exploring diagonal relationships will become extremely important once we rearrange the pages in [Figure S-J](#) into a new layout. But before we leave this horizontal view, consider that when the intangible and tangible aspects of each quadrality energy are vertically paired, those of Soul and Body become the Extremes to the Means of the intangible and tangible aspects of Heart and Mind. (17) One of their diagonal relationships was just covered. But, there is a second Means-related diagonal we can ponder now – that between Intangible Mind and Tangible Heart. In it we can see how our spiritual personality and the karma it carries can affect and then

be affected by our passion for life and the feelings that fuel our experience of love. It's a connection so important it will be reinforced in our next arrangement.

So, if we now turn our attention to the second view possible from these pages – a single-page layout – scrolling from the first to second page will allow us to explore further truths. One concerns the now-obvious separation of the Spiritual and Physical Extremes in the dual quadrality. Based on what we presently know of them as they relate to transferability, Intangible Soul and Heart are transferable while Tangible Mind and Body are not. The first two reside in the Eternal and Infinite Realm, the second two inhabit the Temporal and Finite Realm. Moreover, each duality upholds and functions in only one Root Model. Intangible Soul and Heart are the aspects that maintain Spiritual continuity everywhere and for all eternity, while Tangible Mind and Body live out each individual portion of space and time within it. And why the first two must be transferable and the second two non-transferable is likewise obvious.

This view emphasizes how each page vertically pairs its intangible quadrality aspects with their tangible counterparts. Since these relationships more closely follow the presentation of aspects in *A SPIRITUAL APPENDIX*, those comparisons won't be repeated here. The illustration provides sufficient summaries. However, I will note that all four pairings clearly differentiate according to transferability. But we must be careful to realize that transferability between incarnations is different from transitivity between Realms. The vertical view is more important for how it affords us the ability to study the dual quadrality Means relationships where transitivity takes place. These events occur between intangible and tangible pairings of different quadrality aspects. It is within them that all the queries we have sought answers for will be resolved.

When you look at them collectively as a quadrality of Means within a quadrality of Extremes, the first thing you may note is that only two of them – Intangible Mind and Body – are transferable. You'll also see they are located below non-transferable aspects – Tangible Soul and Heart – which may likewise seem odd. The second puzzle is easiest to answer. Energy moves from the upper left corner to lower right through the creating dualities in descending energetic order, completing each row or column as befits their alignment. The dualities in the two-page view were in rows, following the *Linear Order of Realms and Models*. The vertical view now has the same dualities following the *Cyclic Order of Realms and Models* – dual quadrality *Order #1* on p. 567 – which gives us the sense of the tangible duality being created with its intangible counterpart. So, in these two views the Means dualities in the dual quadrality haven't changed, only their order and alignment. (18) The *Linear Order* of dualities makes us realize that all of intangible creation must precede the tangible in physical evolution. The *Cyclic Order* of dualities points out that for spiritual evolution to take place, the energy of Tangible Soul, from which DNA will come, must precede the energy of Intangible Mind in the cell around it. To uphold the *Law of Order*, the divine mission precedes the karmic mission. Likewise, the passion in the procreative act will precede the aura surrounding the zygote resulting from it. The parents precede the child.

But while the Means dualities in the dual quadrality haven't changed, an additional diagonal relationship now exists in the vertical view. As I noted a few

17 (By arranging the terms into dualities comprising the intangible and tangible aspects of a given quadrality energy, we are thus comparing different dualities from those used to create *Figure S-J*. They comprised balances where both terms were either intangible or tangible. It happens that with these dualities – energy going down each column in the two-page view before moving to the next – we arrive at dual quadrality *Order #2*.)

moments ago, the diagonal connection between Intangible Mind and Tangible Heart would once again be found, in this case behaviorally reversed with the environmental part of Superego now affecting its ego ideal part. However, there's a new diagonal connection between Tangible Soul and Intangible Body. In the return journey from Man to God, this allows us to see how the aura surrounding our physical body – affected by our accumulated life experiences – can impact our will and intuition, i.e., how honestly we seek the truth and how we express our desire to live by it. The Essence of Body is connected to the Personality of Soul. Both these diagonal pairings are significant in this view for a simple reason. The vertical view places the four aspects of Soul and Mind to the right, or spiritual side, of the four aspects of Heart and Body. Thus, the Spiritual paths in the Intangible and Tangible Realms are balanced with their Physical path counterparts. But even more significantly in the *Theory of Harmonic Creation*, we are balancing the aspects associated with spiritual evolution – *Unity* and *Triunity* – against the aspects associated with physical evolution – *Duality* and *Quadrality*. That's odd vs. even harmonics, with the diagonals allowing us to do that across the Balancing Center between spiritual and physical frequencies as well! And it is from that perspective we can begin to appreciate how the paradoxes we've encountered in balancing spiritual and physical evolution can be resolved.

Let's now depict a *Soul's Journey* from spiritual to physical in story form with all that we've learned. Intangible Soul, the essence aspect of self, has a divine mission, which takes it through all eternity. It is the Spiritual, *First Harmonic of Intangibility*. In balance is Intangible Heart – the Physical, *Second Harmonic of Intangibility*. Both are transferable from one incarnation to the next, but as Spiritual Extremes in the dual quadrality, are unaffected by any embodiment. They are the *God Constant* specific to that mission, about to provide guidance to their next incarnation. To do that they will manifest their tangible reflections. Tangible Soul will surround and be intrinsic to its DNA, a spiritual fingerprint as unique as is its housing biological fingerprint. It is the Spiritual, *First Harmonic of Tangibility*. In balance to it will be Tangible Heart – the Physical, *Second Harmonic of Tangibility*. From it will come the new incarnation's *Passion*, to team with the *Desire* of its spiritual partner. Realize, the intangible aspects of Soul and Heart are transferable, but as Extremes they don't make the transition into the incarnation. To be the *God Constant*, they must remain separate at the energetic peak of the *Root Spiritual Model*, before the *Root Physical Model* begins. The tangible aspects of Soul and Heart are in the *Physical Model*, but they are specific to the incarnation and are non-transferable. So, what provides the continuity between incarnations? That is Intangible Mind, the personality aspect of self. It is the Spiritual, *Third Harmonic of Intangibility*, capable of transferring through Collective Intangible Mind from incarnation to incarnation. It carries within it the karmic imprint of all the lives that have come before, to merge in the zygote with a new Tangible Soul. But unlike the energy of Tangible Soul that's attached not to the

18 (Of the four dual quadralitic orders, only #4 hasn't been specifically referenced in this essay. However, it does appear in the illustration. If you return to the two-page layout and examine the pairings formed by terms at the same horizontal level from top to bottom, you will arrive at it. It is just as if I had originally arranged and traveled through the aspects in accord with the *Masculine Alignment*. You may then notice that it is possible to derive two other orders of terms from *Figure S-J* and wonder why they weren't added to the initial four. The answer will be thoroughly explored in its own essay, found on p. 894, *the Dual Quadralitic Orders and the Determinants of Universal Separation*.)

molecules of DNA but its genetic coding, Intangible Mind is attached to living tissue and is thus a part of Intangible Body. Therefore, Intangible Mind isn't free to make the passage to the next life until the energy of Intangible Body is resolved.

We'll soon discuss how that begins, and the ramifications of it. But it involves the death of the present incarnation and for now let's focus on what happens while it's still alive, beginning with the first cell. The genetic code of male and female parents combine into what will be nine months hence a new infant. And since there is a Soul component to each of those gene contributors, there is a connection to *family soul histories*. Thus, the DNA that a Tangible Soul associates with is not an accident, for, the completion of an assigned divine mission as well as the resolution of karma accrued from Intangible Mind is integral not just to the family member but its family.

Yet in that first cell exists DNA, with a spiritual Light-force I've labeled Tangible Soul. Soon that one cell will become two, which become four, etc. But as those cells eventually begin to assume different functions, the one genetic constant in each will be that original DNA, and the one Spiritual Constant will be the Soul attached to it. And this is important because the energy of Tangible Body will not be constant, which makes possible the association of energetic changes with specific parts of it. Thus, Soul is everywhere, but at a microcosmic level within all of the body. Meanwhile, some cells have become brain cells, others have become heart cells, and so on, with the various energetic aspects of that incarnation residing in them. But when our *Soul's Journey* illustration is arranged vertically, you can see that the first transferable aspect below the Extremes of Intangible Soul and Heart is not Tangible Soul but Intangible Mind. And you'll also see that each of the other five *Physical Model* aspects has a direct connection to it, through a vertical, horizontal, or diagonal alignment.

Of them there is only one we have yet to discuss, the diagonal relationship between Intangible Mind and Tangible Body. It is through Tangible Body, the physical matter part of us, that we get things done – taking actions to achieve results. And while the Intangible Body maintains the record of the physical karma accumulated from those actions, it manifests energetically in Tangible Body. In this way, through the imbalances that can occur as a result, whether they be overt as in a sickness or covert as in a failure to act from inordinate doubt or fear, the Intangible Mind's ability to resolve spiritual karma as part of our incarnate mission will be impeded.

So, Intangible Mind will then transfer into the next life with all the information it learned plus that received from the other five aspects. From Tangible Soul it knows that its next incarnation will somehow serve in God's *Big Picture*. From Tangible Heart it retains how it felt about the love it gave and received. From Tangible Mind it carries with it the effects of its accumulated beliefs. From Intangible Body it absorbs the impact its physical karma has had on the present incarnation and adds it to that of the past incarnations still unresolved. And from Tangible Body it takes the ramifications of its actions on its mission, as well as the holistic physical wisdom thus accrued.

Aside from the points mentioned on p. 871, the second Means diagonal in this view, Tangible Soul with Intangible Body, also becomes important in this context as being inclusive of the transferable aspect in balance to Intangible Mind. That, of course, is Intangible Body – the Physical, *Fourth Harmonic of Intangibility*; and its process of transition we'll cover next. But it likewise is connected to the other five in the *Physical Model*, which brings up a final diagonal relationship to consider – Intangible Body with Tangible Mind. What this connection acknowledges is how our thoughts and beliefs stored in Tangible Mind, not just the actions of Tangible Body, can affect our aura – our etheric protective shield. Likewise, then, our physical karmic

residue, which we need to purify before we move on, is a function of Intention and Action, in keeping with the *Laws of Karmic Response and Responsibility*.

The need to release negative karmic residue prior to death, as noted on p. 865, must be accompanied by a knowing we can access the means to do so. The spiritual nature of these *eight fundamental aspects of being and existence* and their physical manifestations serve greatly in revealing the mechanism whereby physical imbalance is achieved, as well as its healing. Spiritual and physical karmic residue is occurring at the quadralitic cellular level – spiritually in the macrocosmic consciousness of the cell and physically in its components. And the triune balance to negative karma – sin – likewise impacts our wellbeing at the cellular level – spiritually in the microcosmic consciousness of the DNA responsible for it and physically in the pervading passion to maintain it. But for either sin or karma, it is clear they are having an energetic effect at a level beyond the physical cellular components themselves. Yet, as energies that function according to the mechanics for healing I've previously described, it should also be clear why any transformation or purification at that higher, spiritual level will reflect on the lower, physical cellular level. After all, it was the reverse process of negative thought and action that imprinted the sin and negative karma underlying the physical imbalance now being treated. And in this realization must also come the knowledge that positive energy to heal either imprint are accessible from the *Infinite Source*. The *Holy Spirit* and *Johrei* are both emanating from God – from His spiritual and physical natures – thus differing in their harmonic origins: triune vs. quadralitic. To feel only one exists is to deny God half His Truth. Our only concern should be if we are invoking good or evil in this process. It is likewise foolish to disavow their polar opposites – an *Unholy Spirit* and *Dark Johrei*. Now, I will shortly discuss how sin and karma enact penalties in the life thereafter that transcend harmonic differentiation through math or science. So, what I am referencing is healing the physical issues traceable to either in the here and now. And how they serve as the collective cause to a collective effect takes place within the microcosm of all organic life – the cell.

The formation of the first cell of life initiated the manifestation of all six aspects in the *Root Physical Model*. The four we've just covered take part in the process of Realm transition. It is in the final two, which follow from Intangible Mind and Body in the *Cyclic Order*, where we go about our daily tangible existence. They are Tangible Mind – the *Spiritual, Third Harmonic of Tangibility* – and Tangible Body – the *Physical, Fourth Harmonic of Tangibility*. Unlike the others, they perform their function for one incarnation alone in the Root Realm in which they were born. And thus, after a finite period of time comes an end to the life an immortal soul has led in that particular mortal body. And it also then comes time to see what happened to the eight aspects of its dual quadrality. For, through them all the mysteries surrounding birth, death and rebirth, spiritual and physical, must be resolved. The Spiritual Extremes, Intangible Soul and Heart, are the *God Constants*. They never left the Spiritual Realm and never changed. In that way they provide the continuity of however many lifetimes it may take for a divine mission to be completed. And by being in communication with the *God Constants* of the other spiritual missions assigned by the Unity from which they came, they are able to orchestrate the synchronicity through which their tangible manifestations meet to cooperate on each other's resolution. The Physical Extremes, Tangible Mind and Body, are the *Universe Variables*, with none ever the same and all always changing. They live out each specific lifetime and at the end of it return to the information and energy within the Physical plane. Thus, they are non-transferable except through their impact on Intangible Mind and Body.

That leaves us with the four Means aspects, of which Intangible Mind and Body will continue on to the next incarnation. However, as a result of its connection through karma to Intangible Body, the spiritual karmic residue in Intangible Mind will not be free to move on for future resolution until the physical karmic residue there has been resolved. To understand this, as well as what happens to the other two Means aspects, we must recall what all these aspects represent harmonically. It is why the *Theory of Harmonic Creation* is able to supply the answer to this particular riddle of the ages. Soul and Mind are spiritual harmonics, evolving through *Triunity*; Heart and Body are physical harmonics, evolving through *Duality*. Intangible Body is a physical harmonic in Intangibility, and as such it is able to have a physical experience beyond the tangible four dimensions. Two different processes in *A Soul's Journey* make this possible: transition and transference. Transference references reincarnation through many lifetimes. And of the six *Physical Model* aspects, only Intangible Mind and Body do that. However, transition refers to the ability to move between Tangibility and Intangibility, and all of the Means aspects can do that *in some way*.

It is for Intangible Body that I make the qualification in the last sentence, but, rather than finish the discussion of its transition, I want to shift our attention to Tangible Soul and Heart. For, while they are non-transferable, they are transitory. Why are they not transferable? It is simply this. Tangible Soul is the portion of Intangible Soul assigned to a specific DNA, and neither will be perfectly duplicated in a future incarnation. In fact, I suggested in the main text (p. 269) that even in a clone a different Tangible Soul would be involved. And I don't think it would merely be due to a clone carrying an encryption in its DNA identifying it as a copy. Each spiritual mission is unique, meant to unite with a particular Intangible Mind invoked from the dimensions of Transferability in which reincarnation occurs. Given that, realizing any Tangible Soul is a one-shot proposition explains how to resolve the major discrepancy between the East and the West surrounding life after death. I spoke of this first on p. 775, *Footnote 12*, and it is what inspired this entire essay. I couldn't just leave a speculation as my answer. I needed to use my own theories to explain it.

Tangible Soul is the *First Harmonic of Tangibility*. Part of the Physical Realm but within the *Spiritual Model*, it becomes the spiritual Light-force of Tangible Mind and Body. Yet, while it is the spiritual fingerprint to DNA, it is not the same as its energy. If you were to examine the molecular components of DNA you would find they contained an energy down to the sub-atomic level. Even its aura – an etheric energy quantifiable in tangibility – still would be considered part of Intangible Body. But there is no instrument made that can measure Tangible Soul.

Though the Means transitions begin together at death, these processes travel two different paths. In this way, Intangible Mind satisfies the Eastern belief that life lives on through the transference of consciousness passing out from and back into the Physical plane, accompanied by the dimensions of Intangible Body that can make the transition. How long that may take is undetermined. And Tangible Soul satisfies the Western belief that any Soul given life in the Physical plane from the Spiritual will make the transition back to it after death. But this is something that occurs immediately upon death as the soul begins to move from the linear event-line to the cyclic. And it will be accompanied on its return journey by Tangible Heart, the *Second Harmonic of Tangibility* – its physical balance – carrying to its Almighty Judgment the Soul's conscience. This was the reason I could say on p. 84 that it is not God but we ourselves who pass judgment on us. For, while it is God who oversees the outcome, each of us brings to Him the consequences of our chosen options.

This truth is best explored from the Christian perspective, so, I ask readers not so inclined to put personal beliefs aside to see what we can learn. After all, West is the Path from which the mercy in the Love of God was fully revealed. Consequence as just used references a moral discernment re choice. So, it's neither a legal judgment nor regret for actions based on the price we might have to pay, but the sense of moral wrongdoing that comes from God's conscience in us knowing how faithful we've been to His Truth. How clear that conscience is will of course be affected by our ability to seek forgiveness from God while we're still alive, and in particular to do so through acts of confession. Compensatory actions can ameliorate karma at the physical level. However, beseeching God's forgiveness as taught by Jesus in the Path of Love can provide the assuagement of guilt at the spiritual level. This is guilt that exists as a result of our culpability in the eyes of God for either disregarding His Spiritual Truth or neglecting to live faithfully by it. It is a purification that must take place for the Tangible Soul and Heart of Man to find eternal rest within the Intangible Soul and Heart of God. Since Jesus died for all sin, His act of purification was done for the collective of Humanity, yet it was one for which each individual shares in responsibility based on his or her own intentions and actions. Some make a great deal of who was responsible for Jesus' death, the Romans or the Jews. The truth is that extremely small segments of either group were actively involved. But it is all of Mankind – every group, every individual – who through the transgression of God's Will committed the horrific act. Every time we sin we are picking up the whip or driving in the nails, since, if we individually refrained from sin there would have been no need for Him to have gone through such suffering. And once you truly realize that, you can never think about or look at your own sins in the same way again. So, Jesus was able to pay the price for us because it is only God born as Man who could purify all the tangible souls of Humanity to make it possible for them to find an eternal reward – the prophesied *Kingdom of Heaven*. When Jesus from the cross asked His Father to forgive those who knew not what they did, He wasn't just praying for those ignorant that day of the truth of the eternal price of sin. He was praying for everyone, forever. None except God could supply the Love-force necessary. Hence, to be invoked by a tangible human heart, it would have to be one with Infinite Forgiveness. God then leaves it up to each of us to seek the forgiveness Jesus made possible.

If you'd prefer a less theological perspective, consider the issue quadratically. In the Spiritual Realm, likes attract. If our tangible souls, carrying the transgressions of a lifetime, were to begin an existence in the thereafter by merging with the energy like it, think what it is we would be attracting unless we have access to some energy on the other side that can neutralize it. And it has to be an energy that cares enough to intercede on our behalf, for, if it was up to the laws of spiritual energy we wouldn't stand a chance. I have often asked myself why, if it is merely enough for us to ask for God's forgiveness, did Jesus have to die? The answer is simple. It isn't enough. When you add up all the sin in the Tangible Soul of Humanity that would be available to merge with us on the other side, no single act of human empathy could balance it. None except God could supply the Light-force necessary. Hence, to be accessed by a tangible human soul, it would have to be one with Infinite Compassion.

The purification of sin can only come from God in the Spiritual Realm, and is thus different from the purification Humanity does for itself, likewise one individual at a time, to resolve karma in the Physical Realm through Intangible Mind and Body. So, it is not just for sin that we need to examine our thoughts and actions, since every sin has a karma; and we must realize that the manner of their restitution is not the same.

The price of a sin once committed can't be erased by anything on the physical side of the Balancing Center. Karma, however, is an energetic tallying of credits and debts that an individual or group can daily affect. And while all Humanity must accept culpability for the sin Jesus came to purify, the individuals involved, be they Roman, Jew, or other, earned a karma for His murder. It was a karma earned for them alone, but it was only possible because of the collective karmic cloud of all the inhumanity being perpetrated on this planet. That cloud existed then, as it does now and did before, because Humanity had failed to erase it. Once more look at it quadratically. I spoke earlier of how the human race would have crumbled long ago under the weight of the cloud it had left behind. Individual karmic imprint needs to be released for transferal to begin; but that occurs following death, and it has no effect on the karma contributed to the collective while alive, and which remained. The only way it could have been purified to the extent that the human race is still here was by an act of humanity as great as the cumulative inhumanity in balance to it. What I feel is especially important for us now is a personal realization I've come to regarding Jesus' participation in even this. None but God could live as human without falling prey to the Id of our human nature. When Jesus told those about to stone a woman accused of adultery to look inside themselves before they tossed their rocks, none then could. And Jesus, God born Man, as a physical being with an Intangible Mind and Body – and thus connected to the Intangible Mind and Body of the human collective – through His selfless mortal sacrifice was able to purify that, as well. All the earthly glory Satan offered in exchange to avoid going through the suffering, He refused. And again, God has left it up to us to decide if we will sufficiently modify our thoughts and actions to make possible our promised physical destiny – *Paradise on Earth*.

So, one's Tangible Soul and Heart upon death go to meet their *Infinite Source* – the Loving God who oversaw their creation – to learn their eternal fate. And, all that takes place out of the context of the Intangible Mind making the transference to another life according to the mechanics imposed on it, which includes the resolution of the physical karmic residue of Intangible Body. Intangible Mind will not carry with it any of the lower-dimensional energy of Intangible Body, it will only be delayed by it, because those dimensions of Intangible Body are non-transferable. But there is an energetic aspect of it that is transitory – the energy of our Intangible Body as it can exist on the other side of the multidimensional Veil. There, it is no longer the aura surrounding a living, tangible body, but rather, the potential for one. And this is the way the spiritual traditions that endorse reincarnation, which we've associated with the East, see it. So, it is not us as a recognizable form in those higher dimensions, but our physical proclivities, which when combined with the mental proclivities passed on through Intangible Mind, will establish the intangible personality of our next incarnation. That's not to say there isn't a part of Intangible Body visible after death. And when one considers the possibility of ghosts or apparitions, my thinking is they are the lower dimensions of an Intangible Body on this side of the Veil in the process of purifying its negative karmic residue. (When the 1st level quadrality in [Figure S-O](#), p. 840, expands to dual quadrality, its mental apparitions can take on bodily form.)

But, the idea of a body that *does exist* as us in the afterlife is held by many spiritual traditions that don't endorse reincarnation. This is extremely important for us to consider because it is essential to Western belief. Christians and Muslims both believe in an afterlife in which a soul maintains a personal identity in a physical body. (19) It is not a body in the same sense as the one that existed in life, but a perfected body reflective of its physical characteristics. Thus, when we "get" to the other side,

we will “see” our family and friends there in bodies likewise transformed. It’s for this reason that Heaven is associated with a place. As you now know, I think of that place in a multidimensional sense, and the bodies as being manifestations that exist there. To grasp how they could, recall that at the *1st level of Quadrality*, Root Realms uphold either spiritual or physical frequencies while spiritual and physical harmonics exist in both. The latter make possible two fundamentally different forms of existence as well as harmonic evolution in either Intangibility or Tangibility, and thus the two afterlife journeys I’m describing. They can occur separately because each Root Realm is governed by one form of harmonic evolution, established by its quadrality Extreme. The Extremes maintain the segregate identities of the Root Models while the Means integrate them. And it is this capability within the Means that at the *2nd level* makes possible a transformed spiritual body. Consider the linear dual quadrality. Intangible Mind and Body exist at the highest end of the range of values they have with Tangible Mind and Body in the model governed by physical evolution. So, in the balance of *thought* and *matter*, the tangible duality is the matter of physical form while the intangible duality – one of the transitioning Means dualities – is the thought of physical form. However, Tangible Soul and Heart exist at the lowest end of the range of values they have with Intangible Soul and Heart in the model governed by spiritual evolution. Now, in the balance of *thought* and *matter*, the intangible duality is the thought of spiritual form while the tangible duality – the other in transition – is the matter of spiritual form. How could this be so? Tangible Heart is the Physical, *Second Harmonic of Tangibility*. It is thus part of physical evolution, but the part that takes place in the *Tangible Spiritual Realm*. Therefore, it can continue in its afterlife to have a multidimensional existence beyond what it had in tangibility. As the harmonic of Tangible Duality, it doesn’t contribute to our 3-D bodies in the same way as the energy and matter of Tangible Body, the *Fourth Harmonic of Tangibility*. But while we’re alive its energy is so profoundly reflected in our physical bodies that Ralph Waldo Emerson once said “what you are shouts so loud in my ears I cannot hear what you say.” [<http://www.quotationspage.com/quote/23106.html>] So, when our hearts are filled with hate, or anger, or resentment, we embody that hate, anger, or resentment. When our hearts are filled with love, or kindness, or forgiveness, we embody those emotions instead. Those are the qualities by which we are known, by which one’s memories of us endure. And when our Tangible Souls pass into the Spiritual Realm, it will be our Tangible Hearts that supply the essence bodies of our existence there.

19 *(The Western Path of course began with Judaism. However, a distinction in its view of an afterlife does exist. In Resurrection: What’s the Big Deal?, from the April 2004 Jews For Jesus Newsletter, David Brickner explains: “The promise of resurrection and the life to come . . . may seem elusive and mysterious to some believers in Jesus – but it is certainly elusive for most of my Jewish people. This is not only tragic but ironic, since resurrection from the dead is a decidedly Jewish concept which grew out of the Messianic hope of the Hebrew Scriptures.”* [<http://www.jfjonline.org/pub/newsletters/2004-04/resurrection.htm>] *It would seem that without a belief in the resurrection of the man who fulfilled it, the hope for life after death has today become lost. “While this was not always the case for my people, the older Jewish views of the resurrection have been largely dismissed.” But even in Jesus’ day he admits that “resurrection was hotly debated among the Jewish leadership.”* [Ibid.] *Still, reincarnation as the East knows it is doctrinally missing from all three religions, though I’ve heard some New Testament scholars say subtle references to additional physical lives may have been intentionally minimized or even omitted by the earliest Church Fathers.)*

I said we'd tie in other issues related to this subject that we've considered in these essays. Foremost is how an afterlife becomes an experience shared by souls coming with a diversity of earthly spiritual beliefs. You'll recall its exploration in *Multi-dimensionality and the Spiritual Realm*. I believe that what and Who we perceive to be there will be exactly as we are expecting. Only, instead of those perceptions being drawn from experiences that are truly different, as they were on Earth, *the Source* for all experience there will be the same. And all of us will be held accountable to the same Truth. The inherent effectiveness of the tools we've applied to purify in this life, and how well we've applied them, will affect that judgment.

So, will we really see our friends and family there? Yes. And that implies a form of body, and certainly a transformed one from that which our Tangible Soul and Heart inhabited on Earth. But, a body nonetheless, something with features that would identify us as personality. And all traditions accept this in some way. Even the Buddhist bodhisattvas – enlightenment beings on their way to total transcendence – wouldn't be depicted as just a glob of essence.

How this could occur was one of the last and most difficult issues for me to resolve, mainly because the idea of a body suggested Intangible Body was involved. That seemed to mean the Intangible Body would itself splinter off into two aspects upon death, which made its function more complex and therefore at a *lower level of Quadrality* than it had while alive. I couldn't answer this until the little voice inside me said to keep it simple and follow my own teachings. The essay you are now reading was rewritten and reedited as a result. And the clarity that came forth as a result was a revelation to me. Figure S-J depicts the *2nd level of Quadrality* – the point at which for the two Root Realms all that is required has been manifest from the quadralitic perspective. And at that level, Intangible Mind and Body perform the function of reincarnation through multiple lives, Tangible Soul and Heart take care of the afterlife of each of those individual lives. Upon death, these four aspects take different paths to make this possible. But only two aspects will have a transformed body, those that for all eternity will embody the emotions of a single life. The other two begin the process of releasing personality so they can continue their karmic journey. For them, "body" may simply reflect the intangible energy needed to maintain their mental and physical proclivities previously mentioned – a multidimensional, sub-quantum field of consciousness. It is with this field that I believe true mediums communicate. Thus, though it will seem odd for me to propose this, I also feel we exist as the two separate entities required to fulfill these journeys, with one in accord with the *Laws of Spiritual Triunity*, the other, the *Laws of Physical Duality*. And the *3rd level of Quadrality* allows the *2nd level Means* dualities from each Realm to reflect into the other. So, the will and emotion of Tangible Soul and Heart can acquire the substance and form of an Intangible Mind and Body. This would allow for the resurrected body of Christianity. Similarly, the Intangible Mind and Body of a future incarnation can take on the desire and passion to continue on its karmic journey, reflective of the Tangible Soul and Heart they will draw to themselves for that purpose and with which then conjoin.

Lastly, the transition of Intangible Mind and Body is limited by their attachment to the linear event-line. Tangible Soul and Heart, however, function within the cyclic event-line and thus their judgment before God is immediate. But since a multi-dimensional Intangible Mind and Body will also be involved, how is this possible? The *System of Quadrality* can offer why Intangible Mind and Body at the *3rd level* in the cyclic event-line are not the same as those at the *2nd level* in the linear and thus not bound by linear time. But even so, the manner of their appearance is unclear;

and how much of the experience of time in any dimensional domain is based on perception? What might immediate even mean? Everything, here or there, exists within a range of values, and the number of variables involved is more than we can grasp. Not only are possible spatial dimensions infinite, the time-frames available beyond the linear event-line provide options our tangible minds aren't built to process. After all, Tangible Mind and Body exist in the physical extremes of our dual quadrality and thus are limited to the four tangible dimensions of space-time. And while our minds can help us to project into our future or recall our past, each experience in the linear event-line must be lived out in our tangible bodies one moment at a time.

And as the two paths diverge, do they at least for a while maintain a connection to or an awareness of each other? If judgment immediately follows death, what happens to a soul when a person dies and is then brought back to life? Has it already undergone judgment, or does God in the cyclic event-line, knowing death is not final, wait to enact it? And where might the soul be during this process, and does it even know what is happening? Realize, our notion of elapsed time is drawn from the linear event-line. And I don't believe any afterlife recollections – like the often-cited tunnel of light or my mother's friend's encounter with Jesus – can explain it. I feel that those experiences are mental, and they may not even be the mental experiences someone would have if actually dead, but created while the Intangible Mind is still bound to the Tangible Realm. For a soul and mind to remain together until a person finally goes through the end of the tunnel would provide the flexibility needed to separate cyclic and linear multidimensionality from linear tangibility. Then, the aspects part ways; Soul judgment is enacted, and Mind purification begins. But only the latter still has to release its karmic attachment to tangibility in the linear event-line.

Clearly, I have only provided a way to model this dual transitory process, not all the answers. Even so, we now are able to resolve, through a logic rooted in the same quadrality principles that made possible our understanding of the Universe's creation, Eastern and Western beliefs on life in the hereafter. It doesn't have to be either/or. Rather, it is both/and. Upon death, Intangible Mind and Body take with them all the intangible material characteristics of that life to await renewal and resolution in the next. In that way, they release any unresolved negative physical energy associated with the incarnation they left behind. Tangible Soul and Heart take with them all the tangible spiritual characteristics of that life, and do so for that life alone for all eternity. Thus they begin the process whereby they release any negative spiritual energy associated with that life. Now, I proposed in the previous essay it may be that souls assigned to Hell are beyond the ability to purify enough to leave it. This would be in accord with Christian theology. But my view isn't tied into faith in Jesus prior to death, so it wasn't given for that reason. Neither do I agree with apocrypha omitted from the Bible indicating God would eventually release those sent to Hell. Such texts would make the position in the accepted version seem cruel. But dogma aside, I think this may simply be the truth of the matter. Otherwise, even Satan would have to be given a chance at such a reprieve, contrary to its existence as a requirement for the *Principle of Balance*. On p. 817 I said spiritual evolution is possible even in Hell, which might seem to contradict my present statements. Energetically speaking, separation and interaction must be possible at all boundaries, including Heaven, Purgatory and Hell. I feel separation would have to be upheld between Extremes. But even to enter Purgatory, the separation from God that would place one in Hell upon death may be too insurmountable for evolution as it might exist there. Moreover, couldn't evolution be in the other direction should a Soul commit to furthering Satan's plan?

All this is in accord with the *Principle of Balance* and *Law of Order*. Intangible Soul and Heart are in perfect balance. They are transferable but non-transitory, maintaining the spiritual continuity for all incarnations for all eternity. Intangible Mind and Body are in perfect balance. They are transferable and transitory, maintaining the physical continuity for all incarnations for all eternity. Tangible Soul and Heart are in perfect balance. They are transitory but non-transferable, allowing for each spiritually continuous divine mission individual opportunities to accomplish it through *spiritual elevation*. Tangible Mind and Body are in perfect balance. They are neither transferable nor transitory, allowing for each physically continuous incarnate mission individual opportunities to accomplish it through *karma resolution*.

In closing I would like to share a few more thoughts on the two aspects around which our original query has focused, to clarify some of the practical issues involved in their afterlife processes. The same soul and karmic history does not continue in each incarnation. Parents establish a *genetic history* for DNA. This connects a child to the *family soul histories* of all individuals within that *genetic history* – from the father and the mother. The new soul associated with that DNA will be linked to the composite *family soul history* from which it has come. However, each individual soul within that history has its own assigned mission. Such a mission is unique to the person born from its own *Intangible Soul history*, and yet it is one compatible with other divine missions in its *family soul history*. Thus, a grandchild can continue the divine mission begun by a grandparent. This can be to accomplish something begun that had a positive effect but was left unfinished, or to correct something that had a negative effect. In accord with this, Mokichi Okada taught that an individual can have guardian spirits from that *family soul history* to help it in its quest. (He also said it takes a few months of gestation for the Primary Spirit to be established in an embryo. I feel that this reflects how much cell differentiation is required for the soul personality of microcosmic DNA in the very first cell to become the soul personality of a human life. And that it is still living within another person's body matters not to spiritual truth.)

But the fact that an individual's mission is specific to its DNA – which is itself unique (20) – means it can serve a mission outside of its *genetic history*. This would be to help in a mission already begun but left incomplete, or one still being completed, by someone outside its *genetic history* but within its *soul history*. Thus, separate souls can come together to support a common purpose, as already noted. Even so, each divine mission is specific to an incarnation and ends with its transition back into the Spiritual Realm upon death. If its mission needs to be continued, it is done by a new incarnation born from its *soul history* and into a *genetic history* compatible to it, but not necessarily the same into which it was first born.

20 (On p. 874 I recalled my intuition concerning how a clone would have been assigned its own Soul. But, I have been clear in stating Tangible Soul is as individual as is its DNA. The obvious unanswered question then is, what about identical twins? Are they the same Soul? Now, as with everything else I've proposed, don't take this as the Word of God. But, I believe Soul is connected to the DNA of the very first cell, from which separation into identical twins, triplets, etc., will occur. So, the initial Soul must be the same, and thus must represent some unifying spiritual mission reflected in the Soul connection between twins mentioned on p. 269. Yet, spiritual diversification must be able to continue in the physical realm to accommodate the division and allow for individualized missions in beings with unique Intangible Minds and incarnate missions not specific to DNA. Thus, multiple incarnate missions may be in the first cell and be a driving force in its separation.)

This then leaves the question of Intangible Mind and its *karmic history*. The manifestation of Tangible Soul from Intangible Soul and its return journey upon death concerns a divine mission, which is about *spiritual elevation*. In other words, all specific missions serve the general divine mission: to grow spiritually, to evolve back to God, and to help the Collective Soul category to do likewise. How well we've done that will be included in the final accounting of sin for which we need to make amends. After all, sin keeps us from God and its burden will make it harder for us to help others grow. Since a soul involved in that journey is non-transferable, I've referred to it as a vertical process. The incarnate mission of an Intangible Mind, rather, concerns *karma resolution*. Since a mind involved in that journey is transferable, I've referred to this process as horizontal. And the resolution of karma can be thought of in a general and a specific sense, because the resolution of individual karma will impact the collective wellbeing. This begins in the family into which a person is born, since our DNA and its *genetic history* connects us not just to a *family soul history* but to a *family karmic history*. And someone may easily find that their incarnate rather than divine mission concerns something left unresolved in their *genetic history*. But while *spiritual elevation* is primarily collective-directed, *karma resolution* is ultimately self-directed. And how well we've done that will be the final tally in the karmic accounting that determines one's continued horizontal journey. Each new embodiment will attract through its DNA an incarnate mission compatible to its divine mission and societal mission. The societal mission, which is about *global betterment*, will be the role an individual will play in its family specifically and species in general, since both are imprinted in its genes. Thus, environmental factors – from locale to nationality – as they regard the balance of Nature vs. Nurture will have the greatest influence on the societal mission. That doesn't mean they won't play a role in our divine as well as incarnate missions. On the contrary, the world is the context in which these missions must take place. But environment isn't energetically imbedded in our *soul* and *karmic histories* as it can be in the *genetic*. The societal mission thus holds the most physical position in the above triunity of missions, with the divine mission then occupying the most spiritual. The incarnate mission bridges the Balancing Center between them. The societal mission will end in the Physical Realm with the demise of Tangible Mind and Body, while the other two will move on into the Spiritual Realm.

Spiritual elevation and *karma resolution* work hand in hand, since, spiritual elevation occurs through encountering and overcoming karmic challenges. You may have questioned at the start of this essay how I could say any portion of God would need to spiritually elevate – the general divine mission of Intangible Soul. Realize that God pervades the three realms of the *Spiritual Model* and it is only the highest of these that is without some *Physical Model* imperfection. And right from the very first sin committed by the very first human, the Collective Soul of Humanity and every Individual Soul to follow within it have had the mission to overcome the consequences of our inherent physical nature and return to the purity of *the Source*.

There is no requirement for the individuals born in a *karmic history* to also be born from the same *soul history*. Often when we hear compatible people refer to each other as soul mates, it's based on karmic similarities not attuned soul missions. Thus, spiritual partners inevitably trigger each other's issues. While certainly not necessary, this can involve karma left unresolved from former lives. It may even take several lifetimes to resolve these issues, and thus the reason for the feeling people have of knowing each other, or of having an unresolved common issue from a former life. But that doesn't mean they had to be from the same *soul histories* each time around.