THE FIVE LAWS OF
BEING AND EXISTENCE

An excerpt from

THE TOTALITY OF GOD
AND THE IZUNOME CROSS

Unlocking the Secret to the Riddle of the Ages

Al Leone

© 2002
The wealth of clues left behind in the Physical Realm for us to consider clearly indicate that the laws in that realm, though broadly applicable, are quite numerous, to deal with the diversity of physical conditions. And this is only a small sampling of the laws that actually exist. But all these laws, which arise from the nature of physical complexity, are reflections of Spiritual Laws that are vastly more simple – at the summit of the range from General to Specific. The highest of these are the Laws that Mokichi Okada taught and with which I began this book. They are principles that have withstood the tests of both time and space, because they needed neither for their Being or their Truth.

The first is the **Principle of Balance**, and the second is the **Law of Order**. They are ancient, Eastern metaphysical teachings, which I’ve interpreted and adapted through the philosophy of **The Totality Of God**. The **Principle of Balance** is the truth that “all states of being manifest from the primal dualities of Spiritual/Physical and Positive/Negative. The being of any state requires that within the range of values of its creating duality another state must uphold in energetic opposition the same qualitative sense or quantitative degree as itself.” The **Law of Order** then follows from this with the truth that “states of being occur as a series of transforming events for which there are spiritually and physically correct orders – with the spiritual setting the precedent for and having preference over the physical.” The two laws together show how every physical effect has a balancing spiritual cause.

The **Principle of Balance** implies two other coexistent principles. The first is the **Principle of Nonchange**. From this comes the word **Stability** in the **Law of Dynamic Stability**; since, stability is the constancy – or Nonchange – of character or purpose in the face of change. Nonchange is also where the Rigid, or Shojo, Principle resides. The **Principle of Nonchange** means that there always was, is, and forever will be an absolute standard against which all else can be compared and measured. Change is only absolute when it is considered in the context of the non-changing frame of reference. Change in any other context is relative. Thus, change finds its truth in the non-changing frame of reference.

The second is the **Principle of Cyclic**. From this comes the word **Harmonic** in the **Principle of Harmonic Alignment**; since, any vibration, spiritual or physical, is cyclic in nature, a periodic change between opposing states of being – as understood in either a spiritual or a physical sense. When Cyclic change is used in the spiritual sense, it is that which is concurrent, and thus in accordance with the **Principle of Balance**. It is the idea that whatever is happening on one side of the equation is being concurrently reflected in the other. Otherwise, there would be no balance. The **Principle of Cyclic** means that for Nonchange itself to be in balance, Change must exist. The coexistence of the two is fundamental to Nonchange, something that itself never changes. This helps to explain why the creation of the Universe was inevitable. God is everything, the intangible Actuality of Nonchange and the tangible Potential of Change. But, it is a Potential that can only find Actuality in the Universe, without which God would be left unfulfilled and incomplete, His tangible, changing frequencies forever missing.

The **Law of Order** likewise implies two other coexistent principles. The first is the **Principle of Change**. From this comes the word **Dynamic** in the **Principle of Harmonic Alignment**; since, it implies an aspect of equilibrium that requires constant adjustment. It is also where the Flexible, or Daijo, Principle resides. The **Principle of Change** means that except for the non-changing frame of reference, everything else changes.

The second is the **Principle of Linear**, the necessary balance to that of Cyclic. From this comes the word **Alignment** in the **Principle of Harmonic Alignment**; since,
linearity intimates the ability to manifest a position and direction in the context of Change. It also makes change entropic, either in an energetic sense as energy lost, or in the philosophic sense as in not being able to go home again. Unlike Cyclic change, the underlying nature of Linear change is physical. While it can have a repetitive, or cyclic aspect, as in the Four Seasons or an oscillating pendulum, it is *consecutive* and thus in accordance with the Law of Order. Order can be defined as the condition of methodical or prescribed arrangement among component parts such that proper functioning or appearance is achieved. Change is implied as a requirement for such achievement. The *Principle of Linear* means that all change occurs as a progression of individual yet related events. Each event contributes to the total outcome produced by those before – from which result can occur more change.

There are three other Spiritual Laws, which I myself have proposed, explored and defined. I've made reference to the third of the five Laws many times, and without it, Dynamic Stability would lack the means for enactment. It is called the **Principle of Harmonic Alignment**. I first mentioned it as *spiritual resonance*, the key to fulfilling our desire to become one with God, and then re behavioral interaction, especially as it applies to the natural tendency of human beings to be a part of that with which they feel most comfortable. While both instances are true, the principle goes far higher and deeper. *Harmonic Alignment* is the truth that “every state of being is a unique combination of harmonically structured energetic vibrations born from *four fundamental frequencies of universal oscillation*. These harmonic vibrations provide any state with the knowledge and means required to align with or disengage from another state for the greatest good of the Individual states involved as well as the Collective state they are within.” In other words, the character and purpose of the whole and each of its parts has an inherent energetic nature that can serve the greatest good of all involved. And the greatest good is Dynamic Stability. This is the truth that “the constancy of character or purpose with respect to the non-changing frame of reference must be maintained in any changing system to prevent discord or disorder from ruling that system. To do so, there is an ability for finite-relative systems to become open to the infinite-absolute such that adjustments can be made as needed to maintain harmony and symmetry in the Big Picture.” Thus, Symmetry will rule over Disorder, Harmony over Discord.

This doesn't mean that only Harmony, and not Discord, is meant to exist. In fact, according to the **Principle of Balance**, both must. It only means that the *Law of Order* requires the Spiritual or Positive nature of the Universe to be energetically preferential for the continuation of existence. And the **Principle of Harmonic Alignment** allows all frequencies to serve this higher purpose, be they harmonious or discordant, since such properties are relative in all changing frames of reference. What is harmonious to one individual part may seem discordant to another, and parts can align for their greatest good, as they perceive it to be. For the Universe, this is an objective process of energetic selection. For a living, cognizant being, it is a subjective process of willful choice. For either, the end result will determine the efficaciousness of the path taken. And *Dynamic Stability* provides for the guidelines in selection or choice, as well as access to the resources needed. Its key lies in that while stability in the infinite-relative system must be upheld, all finite-relative systems have the ability to implement it, since finite stability upholds the higher purpose!

The fourth Law is itself the **Law of Dynamic Stability**, applying in all the Universe’s energetic interactions, from the Macrocosmic to the Microcosmic. Part and parcel to it, and the other three, is the fifth Spiritual Law, the **Law of Universal Use**.
Since this is the point where states of being evolve to conditions of existence, it may also be referred to as the first Physical Law. The first four are in accord with God’s Will. There is no choice but to follow them. Any deviation will incur negative Karmic Consequence. The Law of Universal Use is something likewise also always followed, in accordance with the Primary Spiritual Laws. But it is here where the Universe gets to express its own will, because it implies the element of choice. To restate it in a more all-inclusive way: “The Universe, and all within it, has the means and ability to learn, access and use what it needs, where and when it needs it, and exactly how it needs it to exist in accordance with the Spiritual Laws. All these processes involve choices made under the guidance of the Wisdom the other Laws provide.” Thus, it is with this Law that the Universe achieves tangible consciousness, though it is done more as a process of energetic selection. The Universe defines its options as those things that allow its variable frame of reference to always resonate in harmonic alignment with God’s fixed frame of reference and maintain the dynamic stability needed to uphold it. Any deviation incurs discord or disorder in the Big Picture. And we’ll soon discover just how true this allegory is. Also, Universal Use is the Law whereby, in the where and when of a response, the Primary Spiritual Laws can be upheld in Space and Time.

And so, the Principle of Balance establishes the fundamental requirements for harmonious and symmetrical existence. The Law of Order prescribes a spiritually and physically correct progression of events to achieve it. The Principle of Harmonic Alignment provides the energetic means for how it’s done. And the Law of Dynamic Stability specifies the role the dual frames of reference, Nonchange and Change, play in the process. Finally, the Law of Universal Use enables a Universe of Infinite Abundance to make, in the moment or eon, choices that will best fulfill its prime directive – to glorify its Creator through the continuation of its own existence.

Of course there are other Laws that follow from these, equally simple yet all-encompassing in scope. In Footnote 166, I presented two that are intrinsic to Harmonic Alignment: the Principles of Spiritual Analysis and Spiritual Synthesis. They allow any point in the Universe to resonate with an individual as well as a collective purpose. Another is the Law of Purification, one of Mr. Okada’s teachings, establishing the relationship between spiritual discord and physical disorder. From this follows his Law of Spiritual Affinity, the understanding that we attract into our lives at the physical level what we need to heal at the spiritual level. And there is a reverse application of that, which I’ll propose and call the Law of Counteraction: Every physical-negative problem has an equal but opposite spiritual-positive solution. Yet another is the just-touched-on Law of Karmic Consequence, an Eastern principle with thousands of years of confirming experience behind it: all thought, word and deed is paid back by the Universe in kind. Later in this book I’ll add my own Laws of Karmic Response and Responsibility to provide clear guidelines for our role in Karmic Consequence. And in Opus Three I’ll cover the Principle of Simultaneous Cause and Effect to help us maximize what happens in the linear event-line by focusing on the cyclic event-line. It’s a practically applied unification of the Principle of Harmonic Alignment and the Law of Order. And still, there will be other treats in store, both in this volume and those yet written. But when you boil it all down, the Laws at the top of the energetic pyramid from which all else follows will be the principal five we’ve called on here. Again, I don’t claim these laws to be written in stone. This just happens to be the way I see it. And for your consideration, I’ll offer them in summary:
THE PRIMARY SPIRITUAL LAWS OF BEING

The Principle of Balance: All states of being manifest from the primal dualities of Spiritual/Physical and Positive/Negative. The being of any state requires that within the range of values of its creating duality another state must uphold in energetic opposition the same qualitative sense or quantitative degree as itself.

The Law of Order: States of being occur as a series of transforming events for which there are spiritually and physically correct orders – with the spiritual setting the precedent for and having preference over the physical.

The Principle of Harmonic Alignment: Every state of being is a unique combination of harmonically structured energetic vibrations born from four fundamental frequencies of universal oscillation. These harmonic vibrations provide any state with the knowledge and means required to align with or disengage from another state for the greatest good of the Individual states involved as well as the Collective state they are within.

The Law of Dynamic Stability: The constancy of character or purpose with respect to the non-changing frame of reference must be maintained in any changing system to prevent discord or disorder from ruling that system. To do so, there is an ability for finite-relative systems to become open to the infinite-absolute such that adjustments can be made as needed to maintain harmony and symmetry in the Big Picture.

THE FIRST PHYSICAL LAW OF EXISTENCE

The Law of Universal Use: The Universe, and all within it, has the means and ability to learn, access and use what it needs, where and when it needs it, and exactly how it needs it to exist in accordance with the Spiritual Laws. All these processes involve choices made under the guidance of the Wisdom the other Laws provide.