

# THE MISSION, HISTORY AND PURPOSE OF SOUL, MIND AND DNA

An excerpt from



*THE TOTALITY OF GOD*  
**AND THE IZUNOME CROSS**

Unlocking the Secret to the Riddle of the Ages

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*Author's Note: This excerpt is taken from the last two pages of "A Soul's Journey: The Story of Life Drawn From A SPIRITUAL APPENDIX," which can be found complete in its own article. However, I felt this portion of it merited separate consideration, packaged along with a brief follow-up essay written to supplement the topic therein introduced, included in the Fourth Digital Edition on p. 939.*

In closing I would like to share a few more thoughts on the two aspects around which our original query has focused, to clarify some of the practical issues involved in their afterlife processes. The same soul and karmic history does not continue in each incarnation. Parents establish a *genetic history* for DNA. This connects a child to the *family soul histories* of all individuals within that *genetic history* – from the father and the mother. The new soul associated with that DNA will be linked to the composite *family soul history* from which it has come. However, each individual soul within that history has its own assigned mission. Such a mission is unique to the person born from its own *Intangible Soul history*, and yet it is one compatible with other divine missions in its *family soul history*. Thus, a grandchild can continue the divine mission begun by a grandparent. This can be to accomplish something begun that had a positive effect but was left unfinished, or to correct something that had a negative effect. In accord with this, Mokichi Okada taught that an individual can have guardian spirits from that *family soul history* to help it in its quest. (He also said it takes a few months of gestation for the Primary Spirit to be established in an embryo. I feel that this reflects how much cell differentiation is required for the soul personality of microcosmic DNA in the very first cell to become the soul personality of a human life. And that it is still living within another person's body matters not to spiritual truth.)

But the fact that an individual's mission is specific to its DNA – which is itself unique (20) – means it can serve a mission outside of its *genetic history*. This would be to help in a mission already begun but left incomplete, or one still being completed, by someone outside its *genetic history* but within its *soul history*. Thus, separate souls can come together to support a common purpose, as already noted. Even so, each divine mission is specific to an incarnation and ends with its transition back into the Spiritual Realm upon death. If its mission needs to be continued, it is done by a new incarnation born from its *soul history* and into a *genetic history* compatible to it, but not necessarily the same into which it was first born.

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20 (On p. 874 I recalled my intuition concerning how a clone would have been assigned its own Soul. But, I have been clear in stating *Tangible Soul* is as individual as is its DNA. The obvious unanswered question then is, what about identical twins? Are they the same Soul? Now, as with everything else I've proposed, don't take this as the Word of God. But, I believe Soul is connected to the DNA of the very first cell, from which separation into identical twins, triplets, etc., will occur. So, the initial Soul must be the same, and thus must represent some unifying spiritual mission reflected in the Soul connection between twins mentioned on p. 269. Yet, spiritual diversification must be able to continue in the physical realm to accommodate the division and allow for individualized missions in beings with unique *Intangible Minds* and incarnate missions not specific to DNA. Thus, multiple incarnate missions may be in the first cell and be a driving force in its separation.)

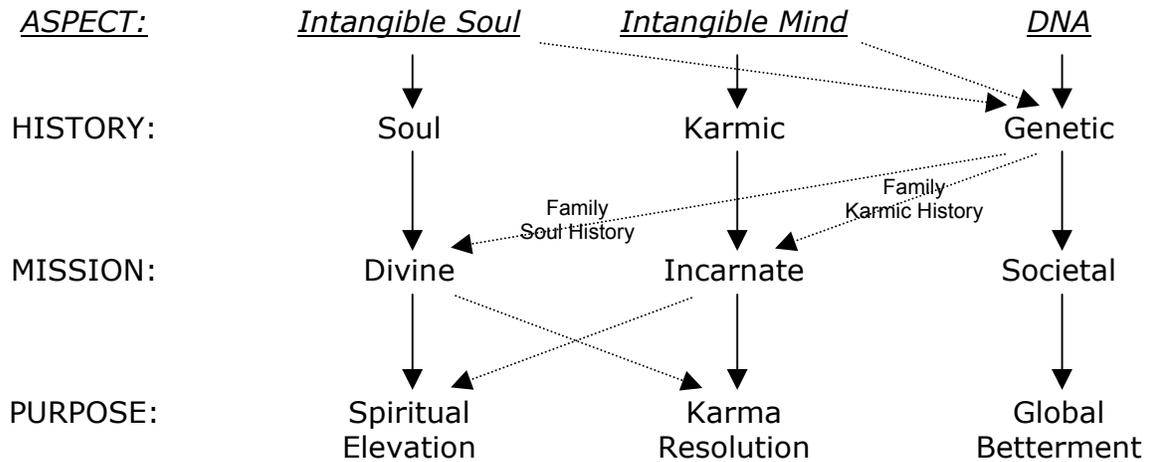
This then leaves the question of Intangible Mind and its *karmic history*. The manifestation of Tangible Soul from Intangible Soul and its return journey upon death concerns a divine mission, which is about *spiritual elevation*. In other words, all specific missions serve the general divine mission: to grow spiritually, to evolve back to God, and to help the Collective Soul category to do likewise. How well we've done that will be included in the final accounting of sin for which we need to make amends. After all, sin keeps us from God and its burden will make it harder for us to help others grow. Since a soul involved in that journey is non-transferable, I've referred to it as a vertical process. The incarnate mission of an Intangible Mind, rather, concerns *karma resolution*. Since a mind involved in that journey is transferable, I've referred to this process as horizontal. And the resolution of karma can be thought of in a general and a specific sense, because the resolution of individual karma will impact the collective wellbeing. This begins in the family into which a person is born, since our DNA and its *genetic history* connects us not just to a *family soul history* but to a *family karmic history*. And someone may easily find that their incarnate rather than divine mission concerns something left unresolved in their *genetic history*. But while *spiritual elevation* is primarily collective-directed, *karma resolution* is ultimately self-directed. And how well we've done that will be the final tally in the karmic accounting that determines one's continued horizontal journey. Each new embodiment will attract through its DNA an incarnate mission compatible to its divine mission and societal mission. The societal mission, which is about *global betterment*, will be the role an individual will play in its family specifically and species in general, since both are imprinted in its genes. Thus, environmental factors – from locale to nationality – as they regard the balance of Nature vs. Nurture will have the greatest influence on the societal mission. That doesn't mean they won't play a role in our divine as well as incarnate missions. On the contrary, the world is the context in which these missions must take place. But environment isn't energetically imbedded in our *soul* and *karmic histories* as it can be in the *genetic*. The societal mission thus holds the most physical position in the above triunity of missions, with the divine mission then occupying the most spiritual. The incarnate mission bridges the Balancing Center between them. The societal mission will end in the Physical Realm with the demise of Tangible Mind and Body, while the other two will move on into the Spiritual Realm.

*Spiritual elevation* and *karma resolution* work hand in hand, since, spiritual elevation occurs through encountering and overcoming karmic challenges. You may have questioned at the start of this essay how I could say any portion of God would need to spiritually elevate – the general divine mission of Intangible Soul. Realize that God pervades the three realms of the *Spiritual Model* and it is only the highest of these that is without some *Physical Model* imperfection. And right from the very first sin committed by the very first human, the Collective Soul of Humanity and every Individual Soul to follow within it have had the mission to overcome the consequences of our inherent physical nature and return to the purity of *the Source*.

There is no requirement for the individuals born in a *karmic history* to also be born from the same *soul history*. Often when we hear compatible people refer to each other as soul mates, it's based on karmic similarities not attuned soul missions. Thus, spiritual partners inevitably trigger each other's issues. While certainly not necessary, this can involve karma left unresolved from former lives. It may even take several lifetimes to resolve these issues, and thus the reason for the feeling people have of knowing each other, or of having an unresolved common issue from a former life. But that doesn't mean they had to be from the same *soul histories* each time around.

## **Mission, History and Purpose: A Graphic Summary**

This essay will be short and sweet. When I was rereading the last two pages of *A Soul's Journey*, where I tied together the mission, history and purpose of a new incarnation, I realized I had the words I needed but the picture was missing. This will rectify that, and close the second end left open. Begin with the three defining aspects of each interaction, the first two intrinsically linked to the third:



The diagram speaks for itself. An incarnation has three aspects that participate directly in its history, mission and purpose – thus rearranged for illustrative clarity. But the genetic history of DNA, the most physical of the three aspects, has family soul and karmic components that contribute to the divine and incarnate missions specific to the incarnation. And while all three missions can be thought of as having an effect on each other's purpose in the here and now, the connection is particularly meaningful for the two that impact life in the thereafter.