

MULTIDIMENSIONALITY AND THE SPIRITUAL REALM

An excerpt from



THE TOTALITY OF GOD
AND THE IZUNOME CROSS

Unlocking the Secret to the Riddle of the Ages

Al Leone

© 2003

Multidimensionality and the Spiritual Realm

I proposed in *The Physics of Time, Space, and Multidimensionality* that multi-D would allow for the existence of things normally reserved for the pondering of mysticism or theology, such as Good and Evil, and Heaven and Hell. With that statement I feel I have opened the door to possibilities far greater, and deserving of further discussion. For, this would help us understand another speculation I made in the text that at the time may have seemed totally rooted in fantasy. Before I recall it, I wish to remind you of how all my speculations came to be. My theories began with an observation of the tangible world around me, since I had spent a great deal of my formal education on the study of the various physical laws surrounding its workings. But as had occurred when in college I resolved the perplexity of an assortment of disciplines by sensing the common formulas, I wondered if there was an even more symbolic paradigm that embraced everything. When my search for truth turned in the direction of the world's faiths, I encountered similarly symbolic parallels in their spiritual understanding of the nature of existence. Now, if there was such a thing as an underlying truth, it had to embrace Religion and Science. In other words, there had to be some connection between Divine consciousness and human awareness. I found my first evidence of that upon considering how the energetic fields and currents of this Birthplace of Humanity could have affected the various paths we as a race had taken to find and reconnect to our *Source*. Out of that came the archetype of the *Four Pathways to Light and Truth*.

It was during the process of exploring that parallel when I encountered the beliefs and practices of Mokichi Okada, founder of a worldwide spiritual organization. His teachings were diverse and yet rooted in a spiritual understanding that was universally simple, having at its core two essential principles – *Balance* and *Order*. They were philosophic understandings common among the Eastern traditions, but he had placed them in the context of a Higher Purpose – world unification and the creation of a *Paradise on Earth*. And he had left behind a powerful sacred symbol – the ***Izunome Cross*** – to serve as our spiritual roadmap. The *Principle of Balance* was a simple statement of equality in all existence beginning with its essential natures, Spiritual and Physical. Thus, if an observation could be made in a physical sense, even now as we've applied it to *String Theory*, there has to be a spiritual counterpart. The *Law of Order* then said that there is a proper timing for everything, which must be followed to be in accord with Universal Truth. And essential to this understanding is that the Spiritual aspect in all things must set the precedent and have preference.

Meishu-sama, as I have come to know Mr. Okada, realized that Humanity was at the doorway not to just a new millennium, but to a higher plane of existence that involved the need for our releasing attachment as a race to the more negatively physical aspects of our behavior. He left the world with the necessary spiritual and physical tools – *Johrei*, natural farming, and an appreciation of beauty – to accomplish it, but realized that from the philosophic perspective his work was unfinished. This was for the simple reason that the great physical achievement needed to balance the eventual spiritual advancement was not yet completed. Nearly fifty years after his passing I decided to see what other truths we could uncover about God based on the knowledge our technological progress had provided us. I began with adapting his two fundamental Truths, which I later called the *First and Second Spiritual Laws of Being*. I then sought to see what else could be learned about God's role in our *being* by examining the specific physical truths and working back to the general Spiritual Truth

that must be on the other side of the equation. Several years passed before that exploration led to the paradigm of existence developed from it – the *Quadralitic Cube*.

But discovering the *Quadralitic Cube* itself was not enough. Why did it work? And how was it responsible for all manifestation from the Zero Moment to the present day and beyond? Why it worked physically was clear. It was a symbolic construct that encompassed all the fundamental movements of energy as understood through all the physical sciences. (14) To grasp why it worked spiritually, I had to return to the principle that had helped me to buy a ticket to the first stop on this journey, the *Four Pathways to Light and Truth* – resonance. The understanding I'd achieved about the way energies align to make those possible could be applied to a deeper wisdom that encompassed all energetic activity – the *Principle of Harmonic Alignment*. With it I had my *Third Spiritual Law of Being*.

The *Fourth Law*, however, came once I began to realize that all physical laws, no matter how well constructed and rooted in evidence, were only supplying pieces of the *Big Picture*. And as happens nightly on the TV game show "Wheel of Fortune," until all the letters are revealed the contestants don't know for sure what the answer to the puzzle is. As I had used various specific physical disciplines to arrive at a vision of the underlying Spiritual Truth, I then realized that to see how the *Big Picture* took physical form we had to go back in the other direction. That led to the *Law of Dynamic Stability*. I realized it went against scientific traditions; yet, increasing evidence seemed to point to those traditions as being either incomplete or inaccurate. There was a greater truth in how the Universe was created and maintained, which involved an intimate connection with its *Source*. But I chose not to just leave it to a metaphysical speculation but to apply it in a practical way to the body of scientific knowledge in that regard. I took the stand that in all things, whether it is to make our own lives better or to better understand our connection to the cosmos, we have to keep what works and discard what doesn't. That occurs in a relative sense for each individual on this planet, but more in an absolute sense for the planet itself. And the Earth, absolute in its frame of reference, was still relative in the context of the Universe's. And the absolute Universe was still relative in terms of the Absolute Frame of Reference of its *Source*. *Dynamic Stability* allowed all those relative frames of reference to exist in the context and draw from the resources of the Absolute – resources that were not just physically infinite, but Spiritually Infinite.

14 (Though the *Quadralitic Cube* is a symbolic structure with length, width, and height resulting from the word-energies that produced it, the spiral rotations it embodies have a function in any physical system when movement has a relationship to the *Right- and Left-hand Rules* in physics. I applied the *Cube* in a cylindrical sense on p. 391 with the spinning plate analogy. But spherical and conical systems would also apply since no restrictions are placed on the radius at the two Extreme points or the Mean in between them. Both types of systems have scientific relevance. Examples include the conical systems of fluid dynamics and the spherical systems of planetary mechanics. And either type has broad modeling potential. A spherical construct for the unification of forces has already been proposed – which I'll reference specifically on p. 921. But the *Quadralitic Cube* goes further by modeling all energy systems composed of waves and spirals; so, that construct would be included. Such generality is possible because the physical laws are that interrelated. For instance, consider how my graphic representations of the coupling of cyclic and linear circuits as 2-D waveforms, pp. 542-543, could be the planar reflections of spherical and conical systems, with the second existing as two cones connected at their point.)

So, with four Spiritual Laws now in hand, *Balance* and *Order* took care of the spiritual side of *being*, *Alignment* and *Stability* managed its physical side. The final realization came in a fifth, integrating law – the *First Physical Law of Existence* – the *Law of Universal Use*. It was the mechanism whereby the first four laws could work together for a single purpose – the good of the collective through the greatest good of each individual within it. All the Universe’s needs could be met by itself or its *Source*. With that truth added, I then sought to apply the five laws to all I encountered, which led to some astonishing, for me at least, realizations. And one in particular we can reflect on now in the context of multidimensionality, as promised earlier in this essay. By extrapolating the Truth of the Triune God – the *Holy Trinity* – to Quadrality, I arrived at God’s four-in-one nature, which I appropriately called the *Holy Quadrality*. And since each of the *Four Pathways* ruled by them provided its followers with an ultimate Spiritual reward in the life beyond the tangible, I came to the conclusion the realm of the Unknown had to be able to accommodate that. It is only in this way we can understand God as being “Everything” – no limits.

I think you can tell the direction I’m heading here. Once again apply the understanding that the Spiritual reflects into the Physical and within the Physical we can find the mechanism for its manifestation. Multidimensionality then allows us to see how each of those versions of Redemption can be achieved, and it also helps to point to my earlier comment on Mind being the means of connection. After all, it is our belief system that formulates any such cognition, a belief system that while one is alive has as its underlying modus operandi *Harmonic Alignment*. It is through *Harmonic Alignment* that we feel comfortable with the particular path we’ve chosen to return to what some have referred to as “the God of our understanding.”

I will not claim to have proof of how all this transpires once we leave the three spatial dimensions of everyday life and cross over into the higher ones. I can only offer my speculations on the mechanics, and give you some new things to think about when considering the *Truth within the Movement* on the other side. One concerns just how limited we are with only three at the bottom of the inverted dimensional iceberg. There’s no limit to what lies above. Who can say how many dimensions it might take to accommodate all the various versions of Redemption – if it even works that way – or what those dimensions might be like? Moreover, any talk of a place where we live out our afterlife seems to completely disregard our original reason for studying the extra dimensions – the ability of those dimensions to provide for the energetic fabric of intangibility. That’s what the studies of strings and inertons were hoping to furnish – the quadralitic tools for *Harmonic Alignment* and *Dynamic Stability* to satisfy the *Law of Universal Use*. This leads to another consideration, the difference between Tangibility and Intangibility. It will possibly be one of the most consequential philosophic questions of the 21st century – what’s on the other side? To pursue the answer it is most crucial that we keep in mind the need to remain true to our process. We used specific physical examples to arrive at an underlying Spiritual Truth, which we must now apply to the Physical Realm, as I have done before, to resolve this.

My first inclination when considering the prospect of different versions of Redemption was that they were each confined to their own set of dimensions. In other words, there wouldn’t be a specific location in the cosmos where Heaven existed – a particular plot of cosmic landscape – but at least a number of dimensions reserved for it. Thus, when Jesus said He was going to prepare a place for His followers in the *Kingdom of Heaven*, it didn’t have to be a location somewhere away from Earth that we couldn’t get to simply because we didn’t have the space ship capable of it. Rather,

it could be a "place" right around us, defined not by cubic yards but extra dimensions we didn't have the ability to access from the tangible three. So, as I pointed out in the text, Jesus had left a physical truth in a message His followers could understand, and yet He spoke to a Spiritual Truth that transcended their understanding – or the understanding of someone not even acquainted with Christian theology! Remember, Jesus' opening of the energy of the heart was done for all Humanity, not just those in the *West Path*.

So, if that is the case, what about the other paths? How and where would they find their Redemption? Start by thinking about how religions coexist in the Physical Realm. On any given block in America you may find a Christian living next to a Buddhist, living next to a Jew, living next to a Muslim, living next to an Atheist, living next to a Scientologist, a Wiccan, a Native American, and so on. And while each may attend their own church, or celebrate their own faith, or lack of it, in their own way, they can go to the same stores, watch the same movies, and be beholden to the same ethical laws of their community. However, while each community or larger society might have its own laws based on its particular code of ethics, all societies are beholden to one moral law, though interpretations of that law might differ. Realize, if there is only One God, of which the Gods of our understanding are reflections, then from His perspective there is only one Law.

Now, you may ask how any of that can apply to whatever must be on the other side of the Veil, because everything I've described occurs as a result of the physical constraints on this side. Yet it is here on this side, but in its quadrality truth, that we must look for clues to our answers, which is thus my reason for the previous review. The *Principle of Balance* stipulates that whatever occurs on one side of a balance has a reflection on the other. And the *Law of Order* requires the Spiritual to come first. The immediate issue this poses concerns the balance of the dimensions themselves. After all, given the balance of Intangibility and Tangibility, on the tangible side there are only three spatial dimensions and on the other there are all those remaining in infinity. And this corresponds to our Root Realm understanding, where each Realm is self-contained yet part of an infinite range of values. So, the balance is clearly not one of *quantity*, as you would find in any mathematical equation, but one of *quality*. In that sense, the three dimensions of Tangibility and all the ones above them of Intangibility are in balance. Each side contains the *quality* it requires. This leaves the door open for that *quality* to change as requirements change. For instance, suppose the Physical Realm suddenly requires more dimensions to achieve *Dynamic Stability*!

As to my original philosophic query, do those intangible dimensions get assigned to the different variations in Redemption such that the Nirvana of Buddhism is dimensionally removed from the Salvation of Christianity? This would imply a Root separation within the planes of a 1st level quadrality, not just between them. The Root separation between them is critical to establishing the Theism vs. Deism balance of the *Four Pathways to Light and Truth*. But Buddhism and Christianity are both on the Theism side of the balance. While each upholds a separate range of values, they have a common frequency nature allowing them to interact. This nature is different from the one upholding Deism on the other side. And yet, you'll recall that within each Root Realm is a spiritual and physical plane such that one path on each side of the Theism vs. Deism balance is spiritual and one is physical. From this we can draw the conclusion that, since physical exists in Intangibility and Tangibility, there could be a quantum transition from the three lower dimensions to the higher dimensions that completely disregards the transition of souls – and in the study of which *String Theory*

is serving. They are separate processes governed by different laws, and yet they are somehow connected to one another on each side of the Veil, as do Spiritual and Physical harmonics exist on the same Root plane. That they then connect between Root Realms is clear. No *Material* made of Mind and Body in the Physical Realm can exist without the Spiritual Realm life force of *Spirit* – Soul and Heart. And in an upcoming essay we'll see convincingly how the connection is made. For now, in accord with our truth, when all four paths exist in the Root Physical Realm at the 2nd level, then, separation can be seen more as Dogma vs. Teachings. Evolving to the 3rd level allows all religious beliefs to inhabit one sub-plane, with all scientific beliefs on the other. In this way the *Four Pathways*, theistic and deistic, become what they are – all paths to God and separate from their culture's scientific pursuits. And at the 4th, Religion and Science coexist in each culture solely in the *Tangible Physical Realm*.

Now, no one is certain how many extra dimensions it takes for a string or any other microcosmic physical construct to accomplish what it does. And in the previous essay I alluded to even more dimensions where even more microcosmic phenomena can take over the process as energy gets renewed and transferred from God to Universe. One might then conclude that once you enter multidimensionality you enter a realm where everything present is "aware" of the existence and participation of the rest. But is that the case even in Tangibility? And I'm not even considering the lack of dimensional awareness I spoke of on p. 804. Within Unity's infinite range of values, each quadratic realm has its own range of values. The *Intangible Physical Realm* has its range of values and the *Tangible Physical Realm* has its, of which sentient beings within it have varying degrees of awareness. Vegetation has an awareness of things like the sunlight that provides the fuel for photosynthesis and the soil it is rooted in and from which it receives moisture and nutrients. There is perhaps also an awareness of the insects that occasionally come to visit, some for better and some for worse. The insects have their own awareness, which perhaps includes a greater sense of their role in the cycle of existence. And the animals that feed off the vegetation and the insects likewise have an awareness that is greater yet. Awareness increases within the animal kingdom until you get to the most evolved form on this planet – Homo Sapien. Suddenly you arrive at a level of awareness that allows one member to write such a book as this pursuing the nature of existence and another to read it. And that level includes, even from a purely physical perspective, a differentiation of that which is seen and that which is not. We can see the light from the Sun but not the photons responsible for it. In that way we begin to approach the realm of the intangible. Even so, the activities within both of those realms are occurring in the context of dualistic evolution and the physical progression of energies. But there is another level of awareness within the human race that provides it with insight into a second form of evolution, a triune one and a spiritual progression of energies. And, in the way that faith and evidence serve separate functions and yet coexist, so do spiritual and physical evolution. We may not see our soul by looking at the spirals of DNA, but we don't see our mind by looking at the synapses of the brain, either. It is in spiritual evolution that intangibility takes on a whole new possibility for exploration – why we're alive to begin with and whether there is anything to come once we're not.

And in that quest, while the solution each individual finds is unique, there are commonalities in the understandings, which we have found conform to four general paths. And since those paths have combined aspects of essence and personality, the personalities associated with *the Source* have been likewise unique, with particular promises for a life after death and specific guidelines for achieving it. The inclination

then is to assume, as I admit I at first did, that there would have to be, if not separate locations, at least separate dimensional ranges within the Spiritual Realm assigned to them. This exploration came out of one involving the physically intangible higher dimensions of strings to one that realized there were yet other, spiritually intangible dimensions reserved for the process of soul renewal. I presumed such dimensions would allow for the *Separation* into the individual forms of Redemption each was looking forward to, without considering the balance to that principle, which since the beginning has played such an important role in my theories – *Interaction*.

This immediately presents us with a quandary. Those divergent paths to Redemption, as well as the personalities leading us there, evolved in human awareness through a resonance with divergent spiritual energies. A person who resonated to Buddhism and sought Nirvana wouldn't relate to Christianity or the desire for Salvation. And yet, a separation of those paths on the other side of the Veil seemed to go against the balance of general to specific, as well as the understanding I'd developed of the *Holy Quadrality*. Moreover, there were certain beliefs concerning the afterlife that even among the divergent faiths had a common connection. And I was reminded of that by my dear friend Shannon as I was writing this essay and sharing my thoughts with her. She noted how people have a belief in being reunited with ancestors, loved ones and friends once they pass over. She wondered then if all the ancestors were together. For instance, would the Buddhist's ancestors be waiting for that person's arrival next to the Christian's ancestors doing likewise? And when I mentioned the possibility of being judged according to how well you lived in keeping with the tenets of your faith, she reminded me of an old movie starring David Niven, ***Stairway to Heaven***. Due to a set of circumstances that should have resulted in his death but didn't, the hero finds himself in Heaven being given the chance to argue for his right to live. His defense is the love he has found as a result of the error made through no fault of his own, and the jury is a collection of the finest minds in the Universe from all walks of life. But imagine that instead he found himself being judged by a tribunal of all the great spiritual leaders. How would a Buddhist, say, who had never heard of Moses or Jesus or Mohammed, relate to them or their decision?

As has happened to me more times than I can count while pursuing this work, synchronicity struck. On the very same day of that discussion, my mother told me a story of a friend of hers that had had a near-death experience. The woman, who was a Catholic, had passed to the other side and was aware of being in a place one might associate with Purgatory. She was met by Jesus, who began to remove from her the venial, or non-grievous sins for which she'd been sent there, a process eerily paralleling the operation that was then happening in the hospital room of the world she had just left. As He removed her sins, Jesus told her that He was not concerned with them. His only concern was how much she had loved Him. When the woman was eventually revived, she said she felt a great peace, without fear of death, knowing that when she dies she'll be reunited with Jesus in Heaven. Now realize, that was an encounter the woman had with Jesus alone. Buddha was not there, nor was Abraham or anyone else. Granted it is impossible to say how much of it was a mental excursion and how much was a genuine mystical encounter. From what I shared with you in the previous essay, I'm inclined to go with the latter, though I will admit it is impossible to know in any of these experiences how much of the truth of what waits us on the other side they contained. Did they include only what we're capable of experiencing until we actually do so, or were they a glimpse at a dimensionally higher reality – frequencies for which we normally don't have the receiver?

Regardless, I thought about the woman's experience and the message she'd been given. Because, in keeping with my earlier comment, I believe that Jesus especially among the great spiritual leaders would have left messages that contained within them benefits not just for the theologically inclined. How could a Buddhist relate to loving Jesus if Jesus was referring to Himself only in a personal sense? Suppose Jesus was referencing a broader truth. Consider this passage from 1 John 3:

My Little children, let us not love in word, neither with the tongue; but in deed and truth. Hereby shall we know that we are of the truth, and shall assure our heart before him: because if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, we have boldness toward God; and whatsoever we ask we receive of him, because we keep his commandments and do the things that are pleasing in his sight.

[New Testament, 1 John 3: 18-22, *American Standard Version*. © 1901, Public Domain. Obtained at BibleGateway.com. <http://bible.gospelcom.net>.]

Jesus' second great commandment, second only to loving God, was to love one another. When He then told my mother's friend that His only concern was how much she had loved Him, isn't it clear what measurement Jesus was ultimately taking: the quantity of love not in word or with tongue but in deed and truth! Anyone, regardless of a connection to Jesus through faith, could be judged according to that.

Let me continue by saying that the Spiritual Realm exists as a range of values, and show as evidence the range of values in the Physical Realm. Its lower three can then serve as our model for infinite higher dimensions – since the lower dimensions reflect the higher. Also recall that there is a linear progression of energies, as I reviewed in the previous essay, which goes from spiritually infinite to physically finite, and a cyclic progression that allows the finite means to exist within spiritual and physical infinite extremes. And, as had happened when the tangible Universe was created, which we modeled through the evolution of **Q**, those two conditions coexist at the transition. Now, if they do so for dualistic evolution – Water to Earth elementally speaking – they must also do so for triune evolution – Fire to Air. At death, the soul detaches from its harmonic alignment to dualistic evolution and is free to cross over the Veil. Upon transition it enters a higher dimensionality that is both the low end of a linear range of values and the median between positive and negative extremes. And there it is greeted by the God of its understanding, Who in the realm of higher dimensionality is devoid of any tangible separation of personality except that imposed on it by the soul's belief system. In that place it will have its life reviewed according to how well it conformed to Universal Moral Law. That Law can be understood in terms of the *Four Cornerstones of Enlightenment and Healing*, each a core teaching of one of the *Pathways to Light and Truth*. Did we seek to know the Truth of "God" as the Buddha taught? Did we share through love our Faith in God as Jesus taught? Did we endeavor to think with Belief in God as Meishu-sama taught? Did we resolve to act in Commitment to God as Abraham taught? And it would not matter what personality your soul's mind found as judge, for, each had likewise taught the truths of the other paths. Was not Buddha loving as God is? Was not Jesus committed as God is? Was not Meishu-sama wise as God is? Was not Abraham thoughtful as God is? Pick any other divine personality. If they were of God they had to live as God.

And simultaneously with that linear range of values would be found the cyclic – the means within the extremes. My mother's friend found herself in Purgatory, from

which, had she remained in spirit, she'd be assigned to Heaven or Hell. While the idea of Purgatory is drawn from Catholicism, it speaks to a belief common among faiths. This is the notion that upon transition there is some form of judgment enacted at a *means* position whereby one's afterlife becomes a matter of reward or punishment – a movement toward positive and negative *extremes* – for what transpired while alive.

Of course, variations on this theme are diverse, and can involve remaining in the Realm beyond or returning to this one. How does the Spiritual Realm allow for the options it affords? Consider how the Physical Realm accommodates the energetic range of values from everything we can interface with through our five senses to everything that we never will and yet with which we coexist and inextricably need. The Spiritual Realm can do it to a degree beyond fathoming. Separation would occur first through harmonic form. The form Soul would need for an afterlife experience would be the same regardless of the path taken there. Similarly, the form that materiality would need to make the sub-quantum transition between realms would be the same regardless of it being strings, inertons, or whatever. The difference is in the two forms, akin to how our spiritual and physical forms are different in 3-D. Yet, within each form is an energetic range of values. So, one form would provide for the range from Heaven to Hell as an afterlife experience. Once you cross over, the nature of your spiritual energy would determine where in the higher dimensions you can go. The other form would provide for the range from waves to particles as material substructure. The *Rules of Quadrality* require Separation and Interaction to occur between forms. But they must also occur within them. The spiritual form is the more intriguing. Consider how Heaven and Hell could coexist, yet have no experience of each other. Still, the potential for spiritual evolution through the process of continuing purification and attainment must be possible, even in Hell! (Follow-up on p. 879.)

We'll soon discuss the idea of dimensional domains, and that each has a range – vertical-cyclic as well as horizontal-linear. The linear allows the energies upheld by all four paths to be included in each dimension. The cyclic provides for higher levels of energy associated with higher dimensions, attainable by all independent of belief system. Each level is the energy from essence to personality a Soul has achieved. The personality you find may be based on your beliefs, but those would not determine the level. Nirvana or Salvation could then be how the Soul interprets the state of being established at a particular level, since some Buddhists do associate personality with its experience. Dimensional awareness would be determined by the dimension attained. And we must allow at the highest levels for an ability to evolve to the next dimensional domain. The cyclic range in multidimensionality would then also apply the linear range in a negative as well as positive sense at any linear event. They could simply occur as phase reversals, opposite vibrations from a point source.

Now, clearly the views I've shared in this and the previous essay are only my thoughts on the nature of things, seeds from which even more will grow – such as speculation on the portal to the other side and our ability to interface with it. If it can happen in an Energy/Matter sense through microcosmic waves and particles, it has to in a Spirit/Material sense through such events as communication with the deceased, encounters with angels, possession by evil spirits, etc. When one considers those, we begin to see how our study of the physical nature of the Universe, made possible with scientific experimentation, is pale in comparison to the study of the spiritual nature of the Universe unattainable with instruments presently found in laboratories. Scientists argue with spiritualists over the provability of such things, but the present lack of evidence isn't stopping the flood of students eager to take up the pursuit of strings!